



(Managed by the Mar Thoma Educational Society)

Senior Secondary School Affiliated to C.B.S.E, New Delhi, Affi. No. 930073  
THENGODE P.O., KOCHI - 682 030

E-mail: academic@marthomaedusociety.org, mpskochi@yahoo.in  
Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3032 Ad. No. 6582

1. Name of pupil ..... AIDEN LIBIN PIUS .....
2. Mother's Name ..... JAISY JOHN .....
3. Father's / Guardian's Name ..... LIBIN PIUS .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... \_\_\_\_\_ .....
6. Date of First admission in the School with Class 29.05.2018 C.K.G. .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 04.11.2013 ..... (In words) FOURTH NOVEMBER TWO THOUSAND THIRTEEN .....
8. Class in which the pupil last studied. (in figures) ..... I ..... (in words) ..... FIRST .....
9. School / Board Annual Examination last taken with Result ..... \_\_\_\_\_ .....
10. Whether failed, if so once/twice in the same class ..... \_\_\_\_\_ .....
11. Subjects Studied 1 ..... ENGLISH 2 ..... HINDI ..... 3. MALAYALAM .....  
4. MATHEMATICS ..... 5 ..... E.V.S ..... 6 ..... \_\_\_\_\_ .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig)..... II ..... (in words) ..... SECOND .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... \_\_\_\_\_ .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 154 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... \_\_\_\_\_ .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... \_\_\_\_\_ .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 03.06.2020 .....
21. Date of issue of Certificate ..... 03.06.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks ..... \_\_\_\_\_ .....

Signature

Checked by

Principal  
MAR THOMA PUBLIC SCHOOL  
THENGODE P.O KOCHI - 682 030



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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No 3003 Ad. No. 6641

- Name of pupil AMANAH NETTUKKUDIYIL BAVA BAIJU
- Mother's Name SAJI BAIJU
- Father's / Guardian's Name NETTUKKUDIYIL BAVA BAIJU
- Nationality INDIAN
- Whether the candidate belongs to Schedule Caste / Schedule Tribe -
- Date of First admission in the School with Class 07.05.2017 LKG
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 22.10.2012 (In words) TWENTY TWO DECEMBER TWO THOUSAND AND TWELVE
- Class in which the pupil last studied. (in figures) 1 (in words) FIRST
- School / Board Annual Examination last taken with Result -
- Whether failed, if so once/twice in the same class -
- Subjects Studied 1 ENGLISH 2 HINDI 3 MALAYALAM  
4 MATHEMATICS 5 E.V.S 6 -
- Whether qualified for promotion to the higher class YES  
if so, to which class (in fig) II (in words) SECOND
- Month upto which the (pupil has paid) school dues paid MARCH 2020
- Any fee concession availed of: if so, the nature of such concession -
- Total No. of Working Days 182
- Total No. of Working Days present 156
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
- General Conduct Good.
- Date of Application for Certificate 22/5/2020
- Date of issue of Certificate -
- Reason for leaving the School PARENTS REQUEST
- Any other remarks -

Signature

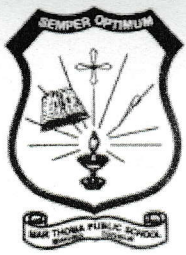


Checked by

Principal

PRINCIPAL  
MAR THOMA PUBLIC SCHOOL





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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3000 Ad. No. 6703

1. Name of pupil ..... ETHAN TONY .....
2. Mother's Name ..... MARIA JOSE .....
3. Father's / Guardian's Name ..... TONY THOMAS .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 17/4/19 1<sup>st</sup> .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 18.06.2013 ..... (In words) EIGHTEEN JUNE TWO THOUSAND  
THIRTEEN .....
8. Class in which the pupil last studied. (in figures) ..... 1 ..... (in words) ..... FIRST .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ... ENGLISH ..... 2 ... HINDI ..... 3 ... NALAYALAM .....  
4 ... MATHEMATICS ..... 5 ... E.V.S ..... 6 .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... II ..... (in words) ..... Second .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 162 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 22.05.2020 .....
21. Date of issue of Certificate ..... 22.05.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks ..... - .....



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## TRANSFER CERTIFICATE

Book. No. 37/2019-20 Serial No. 3036..... Ad. No. 6658.....

1. Name of pupil ..... FAITH MARIA LENNY .....
2. Mother's Name ..... FLABIN JOHN .....
3. Father's / Guardian's Name PAULLENOY PAULOSE .....
4. Nationality ..... AMERICAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class 27.02.2018..... U.K.O. .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 28.12.2012 ..... (In words) TWENTY EIGHTH DECEMBER  
TWO THOUSAND TWELVE  
(in words) FIRST .....
8. Class in which the pupil last studied. (in figures) I ..... (in words) FIRST .....
9. School / Board Annual Examination last taken with Result ..... — .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... HINDI ..... 3. MALAYALAM .....  
4. MATHEMATICS ..... 5 ..... E.V.S ..... 6 ..... — .....
12. Whether qualified for promotion to the higher class ..... YES .....
- if so, to which class (in fig) II ..... (in words) SECOND .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 167 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 09.06.2020 .....
21. Date of issue of Certificate ..... 09.06.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks ..... — .....

Principal

Checked by

Principal





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## TRANSFER CERTIFICATE

Book No. 36/2019-20 Serial No 2969 Ad. No. 6011

1. Name of pupil ..... IAN ANTONY LAURANCE .....
2. Mother's Name ..... DEEPA ROSE GEORGE .....
3. Father's / Guardian's Name ..... ABY LAURANCE CHERIAN .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 14.11.2018 ..... U.K.C. .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 04.10.2012 ..... (In words) FOURTH OCTOBER TWO THOUSAND TWELVE  
..... (in words) ..... FIRST .....
8. Class in which the pupil last studied. (in figures) ..... I ..... (in words) ..... FIRST .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... HINDI ..... 3 ..... MALAYALAM .....  
4 ..... MATHEMATICS ..... 5 ..... E.V.S. ..... 6 ..... - .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... II ..... (in words) ..... SECOND .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 149 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 16.03.2020 .....
21. Date of issue of Certificate ..... 20.03.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... - .....

Signature

Checked by

Principal

*Danaji*





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## TRANSFER CERTIFICATE

Book No. 37/2020

Serial No 3043

Ad. No. 6595

- Name of pupil ..... MUNIBA FATHIMA .....
- Mother's Name ..... SANIA FURQUAN .....
- Father's / Guardian's Name ..... MIRZA FURQUAN BAICR .....
- Nationality ..... INDIAN .....
- Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
- Date of First admission in the School with Class ..... 14.05.2018 U.K.C. .....
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 27.12.2012 ..... (In words) TWENTY SEVENTH DECEMBER  
TWO THOUSAND TWELVE .....
- Class in which the pupil last studied. (in figures) ..... I ..... (in words) FIRST .....
- School / Board Annual Examination last taken with Result ..... — .....
- Whether failed, if so once/twice in the same class ..... — .....
- Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MALAYALAM .....  
4 MATHEMATICS ..... 5 E.V.S ..... 6 — .....
- Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... II ..... (in words) SECOND .....
- Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
- Any fee concession availed of: if so, the nature of such concession ..... — .....
- Total No. of Working Days ..... 182 .....
- Total No. of Working Days present ..... 171 .....
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
- General Conduct ..... Good .....
- Date of Application for Certificate ..... 17.06.2020 .....
- Date of issue of Certificate ..... 17.06.2020 .....
- Reason for leaving the School ..... PARENTS REQUEST .....
- Any other remarks ..... — .....





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## TRANSFER CERTIFICATE

Book No. 37/2020 Serial No 3043 Ad. No. 6595

- Name of pupil ..... MUNIBA FATHIMA .....
- Mother's Name ..... SANA FURQUAN .....
- Father's / Guardian's Name ..... MIRZA FURQUAN BAICR .....
- Nationality ..... INDIAN .....
- Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
- Date of First admission in the School with Class ..... 14.05.2018 U.K.G. .....
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 27.12.2012 ..... (In words) TWENTY SEVENTH DECEMBER  
TWO THOUSAND TWELVE .....
- Class in which the pupil last studied. (in figures) ..... I ..... (in words) FIRST .....
- School / Board Annual Examination last taken with Result ..... — .....
- Whether failed, if so once/twice in the same class ..... — .....
- Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MALAYALAM .....  
4 MATHEMATICS ..... 5 E.V.S ..... 6 — .....
- Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... II ..... (in words) SECOND .....
- Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
- Any fee concession availed of: if so, the nature of such concession ..... — .....
- Total No. of Working Days ..... 182 .....
- Total No. of Working Days present ..... 171 .....
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
- General Conduct ..... Good .....
- Date of Application for Certificate ..... 17.06.2020 .....
- Date of issue of Certificate ..... 17.06.2020 .....
- Reason for leaving the School ..... PARENTS REQUEST .....
- Any other remarks ..... — .....



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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No 3016 Ad. No. 6592

- Name of pupil RYAN JACOB MATHEW
- Mother's Name SUSAN SARAH ZACHARIAH
- Father's / Guardian's Name NIRNAL MURUPPEL MATHEW
- Nationality INDIAN
- Whether the candidate belongs to Schedule Caste / Schedule Tribe -
- Date of First admission in the School with Class 16.04.2018 UKG
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 13.04.2013 (In words) THIRTEEN APRIL TWO THOUSAND THIRTEEN
- Class in which the pupil last studied. (in figures) 1 (in words) FIRST
- School / Board Annual Examination last taken with Result -
- Whether failed, if so once/twice in the same class -
- Subjects Studied 1 ENGLISH 2 HINDI 3 MALAYALAM  
4 MATHEMATICS 5 EVS 6 -
- Whether qualified for promotion to the higher class YES  
if so, to which class (in fig) II (in words) SECOND
- Month upto which the (pupil has paid) school dues paid MARCH 2020
- Any fee concession availed of: if so, the nature of such concession -
- Total No. of Working Days 182
- Total No. of Working Days present 170
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
- General Conduct Good.
- Date of Application for Certificate 26.05.2020
- Date of issue of Certificate 26.05.2020
- Reason for leaving the School PARENTS REQUEST
- Any other remarks -

Signature

Checked by

Principal





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**TRANSFER CERTIFICATE**

Book No. 36/2019-20 Serial No 2987 Ad. No. 6632

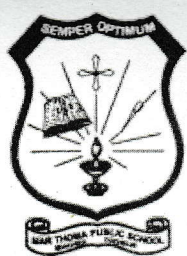
1. Name of pupil ..... RYON THOMAS VARGHESE
2. Mother's Name ..... SARAH REX VARGHESE
3. Father's / Guardian's Name ..... REX VARGHESE
4. Nationality ..... INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... -
6. Date of First admission in the School with Class ..... 31.10.2016 L.K.G.
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 22.01.2013 ..... (In words) TWENTY SECOND JANUARY TWO THOUSAND THIRTEEN
8. Class in which the pupil last studied. (in figures) ..... I ..... (in words) ..... FIRST
9. School / Board Annual Examination last taken with Result ..... -
10. Whether failed, if so once/twice in the same class ..... -
11. Subjects Studied 1 ..... ENGLISH 2 ..... HINDI 3. MALAYALAM  
4. MATHEMATICS 5 ..... E.V.S 6 ..... -
12. Whether qualified for promotion to the higher class ..... YES  
if so, to which class (in fig)..... II ..... (in words) ..... SECOND
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020
14. Any fee concession availed of: if so, the nature of such concession ..... -
15. Total No. of Working Days ..... 182
16. Total No. of Working Days present ..... 173
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... -
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... -
19. General Conduct ..... Good.
20. Date of Application for Certificate ..... 14.05.2020
21. Date of issue of Certificate ..... 15.05.2020
22. Reason for leaving the School ..... PARENT'S REQUEST
23. Any other remarks ..... -



Checked by  
VINUKUN

Danej  
Principal  
PRINCIPAL  
MAR THOMA PUBLIC SCHOOL





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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3017 Ad. No. 6557

- Name of pupil ..... SODRYA RASHMI .....
- Mother's Name ..... LAKSHMI HARI .....
- Father's / Guardian's Name ..... HARI VR .....
- Nationality ..... INDIAN .....
- Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
- Date of First admission in the School with Class ..... 18.10.2016 ..... LKG .....
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 19.08.2013 ..... (In words) NINETEEN AUGUST TWO THOUSAND THIRTEEN .....
- Class in which the pupil last studied. (in figures) ..... I ..... (in words) ..... FIRST .....
- School / Board Annual Examination last taken with Result ..... - .....
- Whether failed, if so once/twice in the same class ..... - .....
- Subjects Studied 1 ..... ENGLISH ..... 2 ..... HINDI ..... 3 ..... MALAYALAM .....  
4 ..... MATHEMATICS ..... 5 ..... EVS ..... 6 .....
- Whether qualified for promotion to the higher class ..... YES .....
- if so, to which class (in fig) ..... II ..... (in words) ..... SECOND .....
- Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
- Any fee concession availed of: if so, the nature of such concession ..... - .....
- Total No. of Working Days ..... 182 .....
- Total No. of Working Days present ..... 171 .....
- Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... - .....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
- General Conduct ..... Good .....
- Date of Application for Certificate ..... 26.05.2020 .....
- Date of issue of Certificate ..... 26.05.2020 .....
- Reason for leaving the School ..... PARENTS REQUEST .....
- Any other remarks ..... - .....

Signature

Checked by

Principal





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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3022 Ad. No. 6295

1. Name of pupil ..... AERAL JITHIN .....
2. Mother's Name ..... DIVYA RAVINDRAN .....
3. Father's / Guardian's Name ..... JITHIN K.V .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class ..... 23.11.2015 ..... LKG .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 08.11.2012 ..... (In words) EIGHT NOVEMBER TWO THOUSAND TWELVE .....
8. Class in which the pupil last studied. (in figures) ..... II ..... (in words) ..... SECOND .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... HINDI ..... 3 ..... MALAYALAM .....  
4 ..... MATHEMATICS ..... 5 ..... EVS ..... 6 .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... III ..... (in words) ..... THIRD .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 159 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 29.05.2020 .....
21. Date of issue of Certificate ..... 01.06.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... - .....

Signature

Checked by

Principal

Dange



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Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3001 Ad. No. 6218

- Name of pupil AROMAL T.J
- Mother's Name UMADEVI K.V
- Father's / Guardian's Name JITHESH T.M
- Nationality INDIAN
- Whether the candidate belongs to Schedule Caste / Schedule Tribe -
- Date of First admission in the School with Class I Std
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 24.03.2012 (In words) TWENTY FOUR MARCH TWO THOUSAND AND TWELVE
- Class in which the pupil last studied. (in figures) II (in words) SECOND
- School / Board Annual Examination last taken with Result -
- Whether failed, if so once/twice in the same class -
- Subjects Studied 1 ENGLISH 2 HINDI 3 MALAYALAM  
4 MATHEMATICS 5 E.V.S 6 -
- Whether qualified for promotion to the higher class YES  
if so, to which class (in fig) III (in words) THIRD
- Month upto which the (pupil has paid) school dues paid -
- Any fee concession availed of: if so, the nature of such concession -
- Total No. of Working Days 182
- Total No. of Working Days present 170
- Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
- General Conduct Good
- Date of Application for Certificate 22.05.2020
- Date of issue of Certificate 22.05.2020
- Reason for leaving the School PARENTS REQUEST
- Any other remarks -

Signature

*Sadna M*



Checked by

*Mary*

*Mary*  
For: Principal  
PRINCIPAL  
MAR THOMA PUBLIC SCHOOL





# MAR THOMA PUBLIC SCHOOL

(Managed by the Mar Thoma Educational Society)

Senior Secondary School Affiliated to C.B.S.E, New Delhi, Affi. No. 930073

THENGODE P.O., KOCHI - 682 030

E-mail: academic@marthomaedusociety.org, mpskochi@yahoo.in

Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No. 3167 Ad. No. 6581

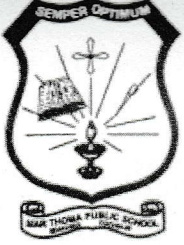
- Name of pupil BAZITH MOHMED C.S.
- Mother's Name AJISHA K.H.
- Father's / Guardian's Name SHAHANAS C.S.
- Nationality INDIAN
- Whether the candidate belongs to Schedule Caste / Schedule Tribe -
- Date of First admission in the School with Class 07.10.2016, L.K.U.
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 20.06.2013 (In words) TWENTIETH JUNE TWO THOUSAND THIRTEEN
- Class in which the pupil last studied. (in figures) I (in words) FIRST
- School / Board Annual Examination last taken with Result -
- Whether failed, if so once/twice in the same class -
- Subjects Studied 1 ENGLISH 2 HINDI 3 MALAYALAM  
4 MATHEMATICS 5 E.V.S 6 -
- Whether qualified for promotion to the higher class YES  
if so, to which class (in fig) II (in words) SECOND
- Month upto which the (pupil has paid) school dues paid MARCH-2020
- Any fee concession availed of: if so, the nature of such concession -
- Total No. of Working Days 182
- Total No. of Working Days present 178
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
- General Conduct Good
- Date of Application for Certificate 20.05.2020
- Date of issue of Certificate 14.08.2020
- Reason for leaving the School PARENT'S REQUEST
- Any other remarks -



Checked by

Principal

*[Handwritten Signature]*



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(Managed by the Mar Thoma Educational Society)

Senior Secondary School Affiliated to C.B.S.E, New Delhi, Affi. No. 930073

THENGODE P.O., KOCHI - 682 030

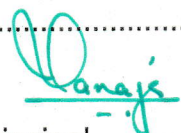
E-mail: academic@marthomaedusociety.org, mpskochi@yahoo.in

Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 2998 Ad. No. 6354

1. Name of pupil ..... CELINA ANN GEO .....
2. Mother's Name ..... SINU SUSAN THOMAS .....
3. Father's / Guardian's Name ..... GEO JACOB VAROHESE .....
4. Nationality ..... USA .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 30.03.2017 U.K.S. .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 24.07.2012 ..... (In words) TWENTY FOURTH JULY  
TWO THOUSAND TWELVE
8. Class in which the pupil last studied. (in figures) ..... II ..... (in words) ..... SECOND .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... HINDI ..... 3 ..... MALAYALAM .....  
4 ..... MATHEMATICS ..... 5 ..... E.V.S. ..... 6 ..... - .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... III ..... (in words) ..... THIRD .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 175 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 19.05.2020 .....
21. Date of issue of Certificate ..... 20.05.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks ..... - .....

  
Principal

Checked by

Principal





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Website : marthomaeducational.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3023 Ad. No. 6346

1. Name of pupil ..... DHRONA GIJESH .....
2. Mother's Name ..... SOUNYA N.S. .....
3. Father's / Guardian's Name ..... GIJESH N.V. .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 12.10.2015 ..... LKG .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 19.06.2012 ..... (In words) NINETEEN JUNE TWO THOUSAND  
TWELVE
8. Class in which the pupil last studied. (in figures) ..... II ..... (in words) ..... SECOND .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MALAYALAM .....  
4 MATHEMATICS ..... 5 EVS ..... 6 .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... III ..... (in words) ..... THIRD .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 164 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 01.06.2020 .....
21. Date of issue of Certificate ..... 01.06.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks ..... - .....

Signature

Checked by

Principal

PRINCIPAL



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Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3026 Ad. No. 6328

1. Name of pupil ..... EVANCHAL JEEVAN.....
2. Mother's Name ..... SIMI JEEVAN.....
3. Father's / Guardian's Name ..... JEEVAN AUGUSTINE.....
4. Nationality ..... INDIAN.....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class ..... 30.03.2016 ..... L.K.G.....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 27.11.2012..... (In words) TWENTY SEVENTH NOVEMBER  
TWOTHOUSAND TWELVE
8. Class in which the pupil last studied. (in figures) ..... II..... (in words) ..... SECOND.....
9. School / Board Annual Examination last taken with Result .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1. ENGLISH ..... 2. HINDI ..... 3. MALAYALAM .....  
4. MATHEMATICS ..... 5. E.V.S ..... 6. -.....
12. Whether qualified for promotion to the higher class ..... YES.....  
if so, to which class (in fig)..... III..... (in words) ..... THIRD.....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020.....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 182.....
16. Total No. of Working Days present ..... 168.....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good.....
20. Date of Application for Certificate ..... 02.06.2020.....
21. Date of issue of Certificate ..... 03.06.2020.....
22. Reason for leaving the School ..... PARENTS' REQUEST.....
23. Any other remarks .....



Checked by

Danije  
Principal





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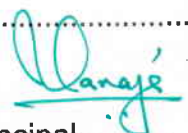
## TRANSFER CERTIFICATE

Book No. 37/2019-20...

Serial No 3005.....

Ad. No. 6324.....

1. Name of pupil ..... GOURI KRISHNA . K.R .....
2. Mother's Name ..... SOUNYA K.S .....
3. Father's / Guardian's Name ..... RAJESH K.V .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 15.10.2015 ..... L.K.G .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 09.04.2012 ..... (In words) ..... NINE . APRIL TWO THOUSAND TWELVE .....
8. Class in which the pupil last studied. (in figures) ..... II ..... (in words) ..... SECOND .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 .. ENGLISH ..... 2 ..... HINDI ..... 3 ..... NALAYALAM .....  
4 .. MATHEMATICS ..... 5 ..... EVS ..... 6 .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... III ..... (in words) ..... THIRD .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 163 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 12.05.2020 .....
21. Date of issue of Certificate ..... .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... - .....

  
Principal

Checked by

Principal

**TRANSFER CERTIFICATE**

Book No. 37/2019-20 Serial No. 2994 Ad. No. 6373

1. Name of pupil IRINE DIPU KOTTACKAL

2. Mother's Name JULIE GEORGE

3. Father's / Guardian's Name DIPU KOTTACKAL JOSE

4. Nationality INDIAN

5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ---

6. Date of First admission in the School with Class 16.02.2016 P.K.G

7. Date of Birth (in Christian Era) according to Admission Register 29.11.2011

8. Class in which the pupil last studied. (in figures) II (in words) TWO THOUSAND ELEVEN

9. School / Board Annual Examination last taken with Result --- (in words) SECOND

10. Whether failed, if so once/twice in the same class ---

11. Subjects Studied 1. ENGLISH 2. HINDI 3. MATHS

12. Whether qualified for promotion to the higher class yes

13. Month upto which the (pupil has paid) school dues paid MARCH 2020

14. Any fee concession availed of: if so, the nature of such concession ---

15. Total No. of Working Days 182

16. Total No. of Working Days present 172

17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ---

18. Games played or extra curricular activities in which the pupil usually took part ---

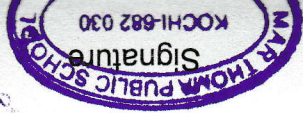
19. General Conduct Good.

20. Date of Application for Certificate 19.05.2020

21. Date of issue of Certificate 19.05.2020

22. Reason for leaving the School PARENTS REQUEST

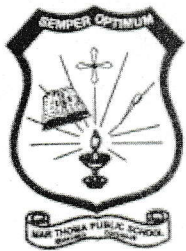
23. Any other remarks ---



Checked by [Signature]  
V.V.K.M

Principal [Signature]  
Principal  
MAR THOMA PUBLIC SCHOOL





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(Managed by the Mar Thoma Educational Society)

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Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book. No. 37/209-20 Serial No. 2994 Ad. No. 6373

- Name of pupil ..... IRINE DIPU KOTTACKAL .....
- Mother's Name ..... JULIE GEORGE .....
- Father's / Guardian's Name DIPU KOTTACKAL JOSE .....
- Nationality ..... INDIAN .....
- Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
- Date of First admission in the School with Class ... 16.02.2016 L.K.G. .....
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 29.11.2011 ..... (In words) TWENTY NINTH NOVEMBER  
TWO THOUSAND ELEVEN  
(in words) SECOND .....
- Class in which the pupil last studied. (in figures) ..... II ..... (in words) SECOND .....
- School / Board Annual Examination last taken with Result ..... — .....
- Whether failed, if so once/twice in the same class ..... — .....
- Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MALAYALAM .....  
4 MATHEMATICS ..... 5 E.V.S ..... 6 — .....
- Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... III ..... (in words) THIRD .....
- Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
- Any fee concession availed of: if so, the nature of such concession ..... — .....
- Total No. of Working Days ..... 182 .....
- Total No. of Working Days present ..... 172 .....
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
- General Conduct ..... Good .....
- Date of Application for Certificate ..... 19.05.2020 .....
- Date of issue of Certificate ..... 19.05.2020 .....
- Reason for leaving the School ..... PARENTS REQUEST .....
- Any other remarks ..... — .....

Vin

Janaj



(Managed by the Mar Thoma Educational Society)

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## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No 3024

Ad. No. 6363

1. Name of pupil ..... KEVIN PANAKKAL MELBIN .....
2. Mother's Name ..... TINTU MARTIN .....
3. Father's / Guardian's Name MELBIN PANAKKAL JOSEPH .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class 15.10.2015 ..... L.K.G .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 11.09.2012 ..... (In words) ELEVENTH SEPTEMBER TWO THOUSAND TWELVE .....
8. Class in which the pupil last studied. (in figures) II ..... (in words) SECOND .....
9. School / Board Annual Examination last taken with Result .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MALAYALAM .....  
4 MATHEMATICS ..... 5 E.V.S ..... 6 --- .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) III ..... (in words) THIRD .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 168 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 01.06.2020 .....
21. Date of issue of Certificate ..... 02.06.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks .....

Signature

Checked by

Principal



*Handwritten signature*

*Handwritten signature*  
PRINCIPAL  
MAR THOMA PUBLIC SCHOOL  
THENGODE





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Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3004 Ad. No. 6334

- Name of pupil ..... MARIA SARAH JOHN .....
- Mother's Name ..... SONIYA RACHEL SUNNY .....
- Father's / Guardian's Name ..... THEJES JOHN PHILIPOSE .....
- Nationality ..... INDIAN .....
- Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
- Date of First admission in the School with Class ..... - .....
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 11.06.2012 ..... (In words) ELEVEN JUNE TWO THOUSAND  
TWELVE  
SECOND
- Class in which the pupil last studied. (in figures) ..... II ..... (in words) ..... SECOND .....
- School / Board Annual Examination last taken with Result ..... - .....
- Whether failed, if so once/twice in the same class ..... - .....
- Subjects Studied 1 ..... ENGLISH ..... 2 ..... HINDI ..... 3 ..... MALAYALAM .....
- 4 ..... MATHEMATICS ..... 5 ..... E.V.S ..... 6 ..... - .....
- Whether qualified for promotion to the higher class ..... YES .....
- if so, to which class (in fig) ..... III ..... (in words) ..... THIRD .....
- Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
- Any fee concession availed of: if so, the nature of such concession ..... - .....
- Total No. of Working Days ..... 182 .....
- Total No. of Working Days present ..... 161 .....
- Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... - .....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
- General Conduct ..... Good .....
- Date of Application for Certificate ..... 13.05.2020 .....
- Date of issue of Certificate ..... - .....
- Reason for leaving the School ..... PARENTS REQUEST .....
- Any other remarks ..... - .....





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## TRANSFER CERTIFICATE

Book No. 36/2019-20

Serial No. 2971

Ad. No. 6300

1. Name of pupil ..... MARIYAM BEEGUM .....
2. Mother's Name ..... LASSA JAZBI .....
3. Father's / Guardian's Name ..... MOHAMMED KHALIL .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 09.03.2016 L.K.G. .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 26.01.2012 ..... (In words) TWENTYSIXTH JANUARY TWO THOUSAND TWELVE .....
8. Class in which the pupil last studied. (in figures) ..... II ..... (in words) ..... SECOND .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... HINDI ..... 3 ..... MALAYALAM .....  
4 ..... MATHEMATICS ..... 5 ..... E.V.S ..... 6 ..... - .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... III ..... (in words) ..... THIRD .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 151 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 17.03.2020 .....
21. Date of issue of Certificate ..... .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... - .....



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Principal

Janey





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## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No 3009

Ad. No. 6038

1. Name of pupil ..... AHAMMED NAIF EA .....
2. Mother's Name ..... BENASIR VM .....
3. Father's / Guardian's Name ..... EA ABDUL SALAM .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ... 25.07.2016 ..... U.K.G .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 28.01.2011 ..... (In words) TWENTY EIGHT JANUARY TWO THOUSAND ELEVEN .....
8. Class in which the pupil last studied. (in figures) ..... III ..... (in words) ..... THIRD .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MALAYALAM .....  
4 MATHEMATICS ..... 5 E.V.S ..... 6 .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... IV ..... (in words) ..... FOURTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 175 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 25.05.2020 .....
21. Date of issue of Certificate ..... 25.05.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... - .....

*Dange*



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## TRANSFER CERTIFICATE

Book No. 36/2019-20

Serial No. 2989

Ad. No. 6041

1. Name of pupil ..... ASHISH. M. R.
2. Mother's Name ..... ASHA. T.
3. Father's / Guardian's Name ..... RAKESH. M. R.
4. Nationality ..... INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... —
6. Date of First admission in the School with Class ..... 18. 01. 2016 U.K. 5A
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 29. 08. 2010 (In words) TWENTYNINTH AUGUST  
TWO THOUSAND TEN
8. Class in which the pupil last studied. (in figures) ..... III (in words) ..... THIRD
9. School / Board Annual Examination last taken with Result ..... —
10. Whether failed, if so once/twice in the same class ..... —
11. Subjects Studied 1 ENGLISH 2 HINDI 3 MALAYALAM  
4 MATHEMATICS 5 E.V.S. 6 —
12. Whether qualified for promotion to the higher class ..... YES  
if so, to which class (in fig) ..... IV (in words) ..... FOURTH
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020
14. Any fee concession availed of: if so, the nature of such concession ..... —
15. Total No. of Working Days ..... 182
16. Total No. of Working Days present ..... 160
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... —
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... —
19. General Conduct ..... Good.
20. Date of Application for Certificate ..... 11. 05. 2020
21. Date of issue of Certificate ..... 18. 05. 2020
22. Reason for leaving the School ..... PARENTS REQUEST
23. Any other remarks ..... —



Checked by

Principal

*[Signature]*





# MAR THOMA PUBLIC SCHOOL

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Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No 3015 Ad. No. 6277

1. Name of pupil ..... AUSTIN REJI DANIEL .....
2. Mother's Name ..... ELIZABETH VARUGHESE .....
3. Father's / Guardian's Name ..... REJI DANIEL VARUGHESE .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 21.04.2018 ..... II .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 03.09.2010 ..... (In words) THIRD SEPTENBER Two  
THOUSAND TEN .....
8. Class in which the pupil last studied. (in figures) ..... III ..... (in words) ..... THIRD .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ... ENGLISH ..... 2 ..... HINDI ..... 3 ... MALAYALAM .....  
4 ... MATHEMATICS ..... 5 ..... E.V.S ..... 6 .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... IV ..... (in words) ..... FOURTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 161 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 25.05.2020 .....
21. Date of issue of Certificate ..... 25.05.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... - .....



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**TRANSFER CERTIFICATE**

Book No. 37/2019-20 Serial No. 3038 Ad. No. 6042

1. Name of pupil DARSH M.D
2. Mother's Name SREETA K.S
3. Father's / Guardian's Name DINDOP M.D
4. Nationality INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ---
6. Date of First admission in the School with Class 10.10.2014 L.K.G
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 27.10.2011 (In words) TWENTY SEVENTH OCTOBER TWO THOUSAND ELEVEN
8. Class in which the pupil last studied. (in figures) III (in words) THIRD
9. School / Board Annual Examination last taken with Result ---
10. Whether failed, if so once/twice in the same class ---
11. Subjects Studied 1 ENGLISH 2 HINDI 3 MALAYALAM  
4 MATHEMATICS 5 EVS 6 ---
12. Whether qualified for promotion to the higher class YES  
if so, to which class (in fig) IV (in words) FOURTH
13. Month upto which the (pupil has paid) school dues paid MARCH - 2020
14. Any fee concession availed of: if so, the nature of such concession ---
15. Total No. of Working Days 182
16. Total No. of Working Days present 167
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ---
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ---
19. General Conduct Good.
20. Date of Application for Certificate 12.06.2020
21. Date of issue of Certificate 12.06.2020
22. Reason for leaving the School PARENT'S REQUEST
23. Any other remarks ---

Signature



Checked by

*thomas*

Principal

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## TRANSFER CERTIFICATE

Book No. 36/2019-20 Serial No 2965 Ad. No. 6029

1. Name of pupil ..... K. RISHIKA .....
2. Mother's Name ..... SHAPANA RANI .....
3. Father's / Guardian's Name ..... K. RAJESH BABU .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 01.08.2016 U.K.G. .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 31.10.2011 ..... (In words) THIRTY FIRST OCTOBER  
TWO THOUSAND ELEVEN .....
8. Class in which the pupil last studied. (in figures) ..... III ..... (in words) THIRD .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ENGLISH 2 HINDI ..... 3 FRENCH .....
- 4 MATHEMATICS ..... 5 E.V.S. ..... 6 ..... .....
12. Whether qualified for promotion to the higher class ..... YES .....
- if so, to which class (in fig) ..... IV ..... (in words) FOURTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 172 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 09.03.2020 .....
21. Date of issue of Certificate ..... 27.03.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... - .....

MAR THOMA PUBLIC SCHOOL  
Signature

Thambi  
Checked by

Vangi  
Principal



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## TRANSFER CERTIFICATE

Book No. 36/2019-20

Serial No. 2973

Ad. No. 5966

1. Name of pupil ..... MUHAMMED IBRAHIM .....
2. Mother's Name ..... LASJA JAZBI .....
3. Father's / Guardian's Name ..... MOHAMMED KHALIL .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class 09 ..... 03 ..... 2016 ..... U.K.G. .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 21.01.2011 ..... (In words) TWENTY FIRST JANUARY  
TWO THOUSAND ELEVEN
8. Class in which the pupil last studied. (in figures) ..... III ..... (in words) THIRD .....
9. School / Board Annual Examination last taken with Result ..... — .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MALAYALAM .....  
4 MATHEMATICS ..... 5 E.V.S ..... 6 — .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... IV ..... (in words) FOURTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 151 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 17.03.2020 .....
21. Date of issue of Certificate ..... — .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks ..... — .....

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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3029 Ad. No. 6005

1. Name of pupil ..... MRUNMAYI .....
2. Mother's Name ..... KIRITI PANDURANG SUTAR .....
3. Father's / Guardian's Name ..... PANDURANG NAGATH SUTAR .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 16.06.2016 ..... U.K.C. .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 25.07.2011 ..... (In words) TWENTY FIFTH JULY TWO THOUSAND ELEVEN .....
8. Class in which the pupil last studied. (in figures) ..... III ..... (in words) ..... THIRD .....
9. School / Board Annual Examination last taken with Result ..... — .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 .. ENGLISH ..... 2 ..... HINDI ..... 3 .. FRENCH .....  
4 .. MATHEMATICS ..... 5 ..... E.V.S ..... 6 ..... — .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... IV ..... (in words) ..... FOURTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 168 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 03.06.2020 .....
21. Date of issue of Certificate ..... 03.06.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... — .....



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Principal



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## TRANSFER CERTIFICATE

Book. No. 36/20A-20 Serial No. 2966 Ad. No. 6007

1. Name of pupil ..... NEHA KURIAKOSE
2. Mother's Name ..... SALEENA KURIAKOSE
3. Father's / Guardian's Name ..... KURIAKOSE. M. GEORGE
4. Nationality ..... INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... ---
6. Date of First admission in the School with Class 16.11.2015 ..... U.K.G.
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 22.11.2010 ..... (In words) TWENTY SECOND NOVEMBER  
TWO THOUSAND TEN
8. Class in which the pupil last studied. (in figures) III ..... (in words) THIRD
9. School / Board Annual Examination last taken with Result ..... ---
10. Whether failed, if so once/twice in the same class ..... ---
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MALAYALAM  
4 MATHEMATICS ..... 5 ENS ..... 6 ---
12. Whether qualified for promotion to the higher class ..... YES  
if so, to which class (in fig) IV ..... (in words) FOURTH
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020
14. Any fee concession availed of: if so, the nature of such concession ..... ---
15. Total No. of Working Days ..... 182
16. Total No. of Working Days present ..... 171
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... ---
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... ---
19. General Conduct ..... Good.
20. Date of Application for Certificate ..... 04.03.2020
21. Date of issue of Certificate ..... 27.03.2020
22. Reason for leaving the School ..... PARENT'S REQUEST
23. Any other remarks ..... ---



Checked by

Janji  
Principal





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## TRANSFER CERTIFICATE

Book No. 36/2019-20 Serial No. 2974 Ad. No. 6714

1. Name of pupil ..... P. S. JOSHITA .....
2. Mother's Name ..... S. PREMALATHA .....
3. Father's / Guardian's Name P. SATHISH KUMAR .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class 24.04.2019 III (THIRD) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 13.08.2011 ..... (In words) THIRTEENTH AUGUST TWO THOUSAND ELEVEN THIRD .....
8. Class in which the pupil last studied. (in figures) ..... III ..... (in words) THIRD .....
9. School / Board Annual Examination last taken with Result ..... — .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 FRENCH .....  
4 MATHEMATICS ..... 5 E.V.S. ..... 6 — .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... IV ..... (in words) FOURTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 166 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 17.03.2020 .....
21. Date of issue of Certificate ..... — .....
22. Reason for leaving the School PARENTS REQUEST .....
23. Any other remarks ..... — .....



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## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No 3025

Ad. No. 6048

- Name of pupil ..... SABAREESH. J. SANEESH .....
- Mother's Name ..... PRAJEESHA. K. P. .....
- Father's / Guardian's Name ..... SANEESHKUMAR. J. K. .....
- Nationality ..... INDIAN .....
- Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
- Date of First admission in the School with Class ..... 20.10.2014 ..... 6.15.9 .....
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 05.03.2011 ..... (In words) FIFTH MARCH TWO THOUSAND  
ELEVEN .....
- Class in which the pupil last studied. (in figures) ..... 11 ..... (in words) THIRD .....
- School / Board Annual Examination last taken with Result ..... — .....
- Whether failed, if so once/twice in the same class ..... — .....
- Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MALAYALAM .....  
4 MATHEMATICS ..... 5 E.V.S ..... 6 — .....
- Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig): ..... 12 ..... (in words) FOURTH .....
- Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
- Any fee concession availed of: if so, the nature of such concession ..... — .....
- Total No. of Working Days ..... 182 .....
- Total No. of Working Days present ..... 167 .....
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
- General Conduct ..... Good .....
- Date of Application for Certificate ..... 01.06.2020 .....
- Date of issue of Certificate ..... 02.06.2020 .....
- Reason for leaving the School ..... PARENTS REQUEST .....
- Any other remarks ..... — .....



Signature

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Principal





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## TRANSFER CERTIFICATE

Book No. 3712019-20

Serial No. 3022

Ad. No. 6009

1. Name of pupil ..... SERAH ANNA JINO .....
2. Mother's Name ..... SNEHA K. NAIR .....
3. Father's / Guardian's Name ..... JINO JOHN .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 13.10.2014 ..... LKG .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 03.03.2011 ..... (In words) THREE MARCH TWO THOUSAND  
EVEN .....
8. Class in which the pupil last studied. (in figures) ..... III ..... (in words) ..... THIRD .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ... ENGLISH ..... 2 ..... HINDI ..... 3 ... MALAYALAM .....  
4 ... MATHEMATICS ..... 5 ..... EVS ..... 6 .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... IV ..... (in words) ..... FOURTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 177 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 25.05.2020 .....
21. Date of issue of Certificate ..... 25.05.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... - .....

Sanjay



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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No 3033 Ad. No. 5521

1. Name of pupil ..... AABID ARIE .....
2. Mother's Name ..... BEEVA ARIE .....
3. Father's / Guardian's Name ..... ARIE RASHEED .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 22.10.2013 L.K.G. .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 03.04.2010 ..... (In words) THIRD APRIL TWO THOUSAND TEN
8. Class in which the pupil last studied. (in figures) ..... IV ..... (in words) ..... FOURTH .....
9. School / Board Annual Examination last taken with Result .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ENGLISH 2 HINDI 3 MALAYALAM  
4 MATHEMATICS 5 SOCIAL SCIENCE 6 SCIENCE
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... V ..... (in words) ..... FIFTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 177 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 03.06.2020 .....
21. Date of issue of Certificate ..... 04.06.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks .....





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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3018 Ad. No. 6552

1. Name of pupil ..... AADIDEV ARUN .....
2. Mother's Name ..... AARATHI SUSHAMA .....
3. Father's / Guardian's Name ..... ARUN KUMAR BALAKRISHNAN .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 03.04.2019 IV .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 07.01.2010 ..... (In words) SEVENTH JANUARY TWO THOUSAND TEN .....
8. Class in which the pupil last studied. (in figures) ..... IV ..... (in words) ..... FOURTH .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... HINDI ..... 3 ..... MALAYALAM .....  
4 ..... MATHEMATICS ..... 5 ..... EVS ..... 6 .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... V ..... (in words) ..... FIFTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 155 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 26.05.2020 .....
21. Date of issue of Certificate ..... 27.05.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... - .....

Signature

Checked by

Principal



# MAR THOMA PUBLIC SCHOOL

(Managed by the Mar Thoma Educational Society)

Senior Secondary School Affiliated to C.B.S.E, New Delhi, Affi. No. 930073

THENGOODE P.O., KOCHI - 682 030


E-mail: academic@marthomaedusociety.org, mpskochi@yahoo.in

Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 37/2019-20..... Serial No 3008..... Ad. No. 5679.....

1. Name of pupil ..... ABHANYA RAJESH .....
2. Mother's Name ..... RAJI. A.R. .....
3. Father's / Guardian's Name ..... RAJESH : K. MUKUNDAN .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 13.02.2015 U.K.G. .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 06.01.2010 ..... (In words) SIX JANUARY Two THOUSAND  
TEN
8. Class in which the pupil last studied. (in figures) ..... IV ..... (in words) ..... FOUR .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MALAYALAM .....
- 4 MATHEMATICS ..... 5 E.V.S ..... 6 .....
12. Whether qualified for promotion to the higher class ..... YES .....
- if so, to which class (in fig) ..... V ..... (in words) ..... FIFTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 167 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 25.05.2020 .....
21. Date of issue of Certificate ..... 25.05.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks ..... - .....

  
Principal





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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3044 Ad. No. 5694

- Name of pupil ABHINAVKRISHNA.K.V.
- Mother's Name NISHA BABU
- Father's / Guardian's Name K.U. VIJAYAKUMAR
- Nationality INDIAN
- Whether the candidate belongs to Schedule Caste / Schedule Tribe -
- Date of First admission in the School with Class 17.10.2013, LKG
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 21.07.2010 (In words) TWENTY FIRST JULY TWO THOUSAND TEN
- Class in which the pupil last studied. (in figures) IV (in words) FOURTH
- School / Board Annual Examination last taken with Result -
- Whether failed, if so once/twice in the same class -
- Subjects Studied 1 ENGLISH 2 HINDI 3 MALAYALAM  
4 MATHEMATICS 5 EVS 6 -
- Whether qualified for promotion to the higher class YES  
if so, to which class (in fig) V (in words) FIFTH
- Month upto which the (pupil has paid) school dues paid MARCH - 2020
- Any fee concession availed of: if so, the nature of such concession -
- Total No. of Working Days 182
- Total No. of Working Days present 168
- Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
- General Conduct Good.
- Date of Application for Certificate 23.06.2020
- Date of issue of Certificate 23.06.2020
- Reason for leaving the School PARENT'S REQUEST
- Any other remarks -



Checked by

Principal Danaj 23/6/2020



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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3019 Ad. No. 6553

1. Name of pupil AKSHITHA ARUN
2. Mother's Name AARATHI SUSHAMA
3. Father's / Guardian's Name ARUN KUMAR BALAKRISHNAN
4. Nationality INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe -
6. Date of First admission in the School with Class 03.04.2019
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 07.1.2010 (In words) SEVENTH JANUARY TWO THOUSAND TEN
8. Class in which the pupil last studied. (in figures) IV (in words) FOURTH
9. School / Board Annual Examination last taken with Result -
10. Whether failed, if so once/twice in the same class -
11. Subjects Studied 1 ENGLISH 2 HINDI 3 MALAYALAM  
4 MATHEMATICS 5 EVS 6 -
12. Whether qualified for promotion to the higher class YES  
if so, to which class (in fig) V (in words) FIFTH
13. Month upto which the (pupil has paid) school dues paid MARCH 2020
14. Any fee concession availed of: if so, the nature of such concession -
15. Total No. of Working Days 182
16. Total No. of Working Days present 152
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) -
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
19. General Conduct Good.
20. Date of Application for Certificate 26.05.2020
21. Date of issue of Certificate 27.05.2020
22. Reason for leaving the School PARENTS REQUEST
23. Any other remarks -

Signature

Checked by

Principal





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## TRANSFER CERTIFICATE

Book No. 36/2019-20 Serial No. 2993 Ad. No. 5537

- Name of pupil ANANYA T. ANIL
- Mother's Name SUSAN ANIL
- Father's / Guardian's Name ANIL KUMAR T. G.
- Nationality INDIAN
- Whether the candidate belongs to Schedule Caste / Schedule Tribe —
- Date of First admission in the School with Class 06.01.2016 IV (FOUR)
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 09.07.2010 (In words) NINETH JULY TWO THOUSAND  
TEN
- Class in which the pupil last studied. (in figures) IV (in words) FOURTH
- School / Board Annual Examination last taken with Result —
- Whether failed, if so once/twice in the same class —
- Subjects Studied 1 ENGLISH 2 HINDI 3 MALAYALAM  
4 MATHEMATICS 5 SOCIAL SCIENCE 6 SCIENCE
- Whether qualified for promotion to the higher class YES  
if so, to which class (in fig) V (in words) FIFTH
- Month upto which the (pupil has paid) school dues paid MARCH 2020
- Any fee concession availed of: if so, the nature of such concession —
- Total No. of Working Days 182
- Total No. of Working Days present 149
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) —
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) —
- General Conduct Good
- Date of Application for Certificate 18.05.2020
- Date of issue of Certificate 19.05.2020
- Reason for leaving the School PARENT'S REQUEST
- Any other remarks —

*Vin*

*Danaji*  
Principal





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## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No. 3027

Ad. No. 5682

1. Name of pupil ..... AYONA CHRIS JEEVAN .....
2. Mother's Name ..... SIMI JEEVAN .....
3. Father's / Guardian's Name ..... JEEVAN AUGUSTINE .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class 13 02 2015 U.K.G .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 01.07.2010 ..... (In words) FIRST JULY TWO THOUSAND  
TEN
8. Class in which the pupil last studied. (in figures) IV ..... (in words) FOURTH .....
9. School / Board Annual Examination last taken with Result .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MALAYALAM .....  
4 MATHEMATICS ..... 5 SOCIAL SCIENCE 6 SCIENCE .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) V ..... (in words) FIFTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 167 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 02.06.2020 .....
21. Date of issue of Certificate ..... 03.06.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks .....

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## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No. 3021

Ad. No. 5672

1. Name of pupil ..... DEVANARAYANAN KS.
2. Mother's Name ..... VEENA V.J
3. Father's / Guardian's Name ..... SHIJU K.N
4. Nationality ..... INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... -
6. Date of First admission in the School with Class ..... 13.03.2014 ..... LKG
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 12.06.2010 ..... (In words) TWELVE JUNE TWO THOUSAND  
TEN
8. Class in which the pupil last studied. (in figures) ..... IV ..... (in words) ..... FOURTH
9. School / Board Annual Examination last taken with Result ..... -
10. Whether failed, if so once/twice in the same class ..... -
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... HINDI ..... 3 ..... MALAYALAM  
4 ..... MATHEMATICS ..... 5 ..... EVS ..... 6
12. Whether qualified for promotion to the higher class ..... YES  
if so, to which class (in fig) ..... V ..... (in words) ..... FIFTH
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020
14. Any fee concession availed of: if so, the nature of such concession ..... -
15. Total No. of Working Days ..... 182
16. Total No. of Working Days present ..... 150
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... -
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... -
19. General Conduct ..... Good.
20. Date of Application for Certificate ..... 28.05.2020
21. Date of issue of Certificate ..... 28.05.2020
22. Reason for leaving the School ..... PARENTS REQUEST
23. Any other remarks ..... -

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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3042 Ad. No. 8402

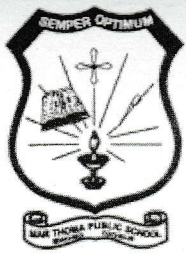
1. Name of pupil ..... MIRZA AHMAD BAIU .....
2. Mother's Name ..... SANA FURQUAN .....
3. Father's / Guardian's Name ..... MIRZA FURQUAN BAIU .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....        .....
6. Date of First admission in the School with Class ..... 14.05.2018 III (THIRD) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 09.04.2010 ..... (In words) NINETH APRIL TWO THOUSAND TEN .....
8. Class in which the pupil last studied. (in figures) ..... IV ..... (in words) FOURTH .....
9. School / Board Annual Examination last taken with Result .....        .....
10. Whether failed, if so once/twice in the same class .....        .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 FRENCH .....  
4 MATHEMATICS ..... 5 SOCIAL SCIENCE ..... 6 SCIENCE .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... V ..... (in words) FIFTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....        .....
15. Total No. of Working Days ..... 182 .....
16. Total No. of Working Days present ..... 159 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....        .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....        .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 17.06.2020 .....
21. Date of issue of Certificate ..... 17.06.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks .....        .....

Checked by  
Vin

Principal  
Danaj







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## TRANSFER CERTIFICATE

Book. No. 37/2019-20 Serial No. 2999 Ad. No. 5732

1. Name of pupil ..... NOBLE
2. Mother's Name ..... LAIBY XAVIER
3. Father's / Guardian's Name ..... XAVIER T J
4. Nationality ..... INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... -
6. Date of First admission in the School with Class ..... 09.06.2014 L.K.G.
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 24.02.2010 ..... (In words) TWENTY FOURTH FEBRUARY TWO THOUSAND TEN
8. Class in which the pupil last studied. (in figures) ..... IV ..... (in words) FOURTH
9. School / Board Annual Examination last taken with Result ..... -
10. Whether failed, if so once/twice in the same class ..... -
11. Subjects Studied 1 ENGLISH ..... 2 MALAYALAM ..... 3 HINDI  
4 MATHEMATICS ..... 5 SOCIAL SCIENCE 6 SCIENCE
12. Whether qualified for promotion to the higher class ..... YES  
if so, to which class (in fig)..... V ..... (in words) FIFTH
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020
14. Any fee concession availed of: if so, the nature of such concession ..... -
15. Total No. of Working Days ..... 182
16. Total No. of Working Days present ..... 179
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... -
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... -
19. General Conduct ..... Good.
20. Date of Application for Certificate ..... 21.05.2020
21. Date of issue of Certificate ..... 21.05.2020
22. Reason for leaving the School ..... PARENT'S REQUEST
23. Any other remarks ..... -





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## TRANSFER CERTIFICATE

Book No. 36/2019-20 Serial No. 2986 Ad. No. 5734

1. Name of pupil ..... REUBEN REX VARGHESE
2. Mother's Name ..... SARAH RACHEL THOMAS
3. Father's / Guardian's Name ..... REX VARGHESE
4. Nationality ..... INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class ..... 24.03.2014 ..... L.K.U.
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 25.05.2010 ..... (In words) TWENTY FIFTH MAY TWO  
THOUSAND TEN
8. Class in which the pupil last studied. (in figures) ..... IV ..... (in words) FOURTH
9. School / Board Annual Examination last taken with Result .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ENGLISH 2 HINDI 3 MALAYALAM  
4 MATHEMATICS 5 SOCIAL SCIENCE 6 SCIENCE
12. Whether qualified for promotion to the higher class ..... YES  
if so, to which class (in fig) ..... V ..... (in words) FIFTH
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 182
16. Total No. of Working Days present ..... 176
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good.
20. Date of Application for Certificate ..... 14.05.2020
21. Date of issue of Certificate ..... 15.05.2020
22. Reason for leaving the School ..... PARENTS REQUEST
23. Any other remarks .....



Vinu  
Checked by  
VINU.K.W

Donajé  
Principal  
PRINCIPAL





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## TRANSFER CERTIFICATE

Book No. 37/2020-21 Serial No. 3046 Ad. No. 5511

1. Name of pupil ..... AARAV MAHESHWARI .....
2. Mother's Name ..... NITU MAHESHWARI .....
3. Father's / Guardian's Name ..... AMIT MAHESHWARI .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 05.08.2015 I<sup>st</sup> (FIRST) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 16.07.2009 ..... (In words) ..... SIXTEENTH JULY TWO THOUSAND NINE .....
8. Class in which the pupil last studied. (in figures) ..... VI ..... (in words) ..... SIXTH .....
9. School / Board Annual Examination last taken with Result ..... DISCONTINUED .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... HINDI ..... 3 ..... FRENCH .....  
4 ..... MATHEMATICS ..... 5 ..... SOCIAL SCIENCE ..... 6 ..... SCIENCE .....
12. Whether qualified for promotion to the higher class ..... — .....  
if so, to which class (in fig) ..... — ..... (in words) ..... — .....
13. Month upto which the (pupil has paid) school dues paid ..... I<sup>st</sup> TERM .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 18 .....
16. Total No. of Working Days present ..... 18 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 24.06.2020 .....
21. Date of issue of Certificate ..... 24.06.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks ..... — .....



Checked by

Principal



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## TRANSFER CERTIFICATE

Book No. 36/2019-20

Serial No. 2990

Ad. No. 6220

1. Name of pupil ..... ABHINAV KURIEN THOMAS .....
2. Mother's Name ..... ANJANA ACCA THOMAS .....
3. Father's / Guardian's Name ..... DONY THOMAS .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ... 13.11.2008 ..... (In words) .. THIRTEENTH NOVEMBER TWO THOUSAND EIGHT .....
8. Class in which the pupil last studied. (in figures) ..... V ..... (in words) .. FIFTH .....
9. School / Board Annual Examination last taken with Result .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... HINDI ..... 3 ..... MALAYALAM .....  
4 ..... MATHEMATICS ..... 5 ..... SOCIAL SCIENCE ..... 6 ..... SCIENCE .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... VI ..... (in words) ..... SIXTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 186 .....
16. Total No. of Working Days present ..... 167 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 16.05.2020 .....
21. Date of issue of Certificate ..... 18.05.2020 .....
22. Reason for leaving the School ..... PARENTS' REQUEST .....
23. Any other remarks .....

Signature

Checked by

Principal





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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3047 Ad. No. 5248

1. Name of pupil ..... JESNA. P. A .....
2. Mother's Name ..... SHAMLA. K. A .....
3. Father's / Guardian's Name ..... ABOBACKER. P. H .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 05.11.2012 ..... L.K.G. .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 15.04.2009 ..... (In words) FIFTEENTH APRIL TWO THOUSAND NINE .....
8. Class in which the pupil last studied. (in figures) ..... V ..... (in words) FIFTH .....
9. School / Board Annual Examination last taken with Result ..... — .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MALAYALAM .....  
4 MATHEMATICS ..... 5 SOCIAL SCIENCE ..... 6 SCIENCE .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... VI ..... (in words) SIXTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 186 .....
16. Total No. of Working Days present ..... 175 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 25.05.2020 .....
21. Date of issue of Certificate ..... 29.05.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... — .....



Signature

Checked by

Principal

Dangji



# MAR THOMA PUBLIC SCHOOL

(Managed by the Mar Thoma Educational Society)

Senior Secondary School Affiliated to C.B.S.E, New Delhi, Affi. No. 930073

THENGODE P.O., KOCHI - 682 030

E-mail: academic@marthomaedusociety.org, mpskochi@yahoo.in

Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 36/2019-20 Serial No. 2968 Ad. No. 6214

1. Name of pupil ..... K. UJJWALA REDDY
2. Mother's Name ..... KALIKI RADHIKA
3. Father's / Guardian's Name ..... KALIKI SRIKANTH BABU
4. Nationality ..... INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... -
6. Date of First admission in the School with Class ..... 12.03.2018 ..... IV (FOURTH)
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 18.07.2009 ..... (In words) EIGHTEEN JULY TWO THOUSAND NINE
8. Class in which the pupil last studied. (in figures) ..... V ..... (in words) FIFTH
9. School / Board Annual Examination last taken with Result ..... -
10. Whether failed, if so once/twice in the same class ..... -
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 FRENCH  
4 MATHEMATICS ..... 5 SOCIAL SCIENCE ..... 6 SCIENCE
12. Whether qualified for promotion to the higher class ..... YES  
if so, to which class (in fig) ..... VI ..... (in words) SIXTH
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020
14. Any fee concession availed of: if so, the nature of such concession ..... -
15. Total No. of Working Days ..... 186
16. Total No. of Working Days present ..... 161
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... -
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... -
19. General Conduct ..... Good.
20. Date of Application for Certificate ..... 10.03.2020
21. Date of issue of Certificate ..... 27.03.2020
22. Reason for leaving the School ..... PARENTS REQUEST
23. Any other remarks ..... -

Sanjay  
Principal

Checked by

Principal





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## TRANSFER CERTIFICATE

Book. No. 38/2020-21 Serial No. 3171 Ad. No. 6525

- Name of pupil ..KARTHIK GOPAKUMAR.....
- Mother's Name ..MAYA MOHANDAS V.....
- Father's / Guardian's Name ..GOPAKUMAR A.....
- Nationality ..INDIAN.....
- Whether the candidate belongs to Schedule Caste / Schedule Tribe .....-.....
- Date of First admission in the School with Class ..05.11.2018, III (THIRD).....
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..29.04.2010..... (In words) TWENTY NINTH APRIL TWO THOUSAND TEN
- Class in which the pupil last studied. (in figures) ..V..... (in words) ..FIFTH.....
- School / Board Annual Examination last taken with Result ..DISCONTINUED.....
- Whether failed, if so once/twice in the same class .....-.....
- Subjects Studied 1 ..ENGLISH..... 2 ..HINDI..... 3 ..MALAYALAM.....  
4 ..MATHEMATICS..... 5 ..SOCIAL SCIENCE..... 6 ..SCIENCE.....
- Whether qualified for promotion to the higher class .....-.....  
if so, to which class (in fig).....-..... (in words) .....-.....
- Month upto which the (pupil has paid) school dues paid .....1<sup>ST</sup> TERM.....
- Any fee concession availed of: if so, the nature of such concession .....-.....
- Total No. of Working Days .....63.....
- Total No. of Working Days present .....63.....
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....-.....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....-.....
- General Conduct .....Good.....
- Date of Application for Certificate .....07.09.2020.....
- Date of issue of Certificate .....08.09.2020.....
- Reason for leaving the School .....PARENT'S REQUEST.....
- Any other remarks .....-.....



Signature

Checked by

Principal  
PRINCIPAL



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## TRANSFER CERTIFICATE

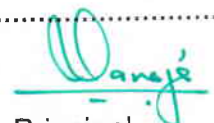
Book No. 37/2019-20 Serial No. 3011 Ad. No. 6864

- Name of pupil NAMRITHA SURESH
- Mother's Name KRIPA
- Father's / Guardian's Name SURESH
- Nationality INDIAN
- Whether the candidate belongs to Schedule Caste / Schedule Tribe -
- Date of First admission in the School with Class 09.10.2019 V
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 12.01.2010 (In words) TWELVE JANUARY TWO THOUSAND TEN
- Class in which the pupil last studied. (in figures) V (in words) FIFTH
- School / Board Annual Examination last taken with Result -
- Whether failed, if so once/twice in the same class -
- Subjects Studied 1 ENGLISH 2 HINDI 3 MALAYALAM  
4 MATHEMATICS 5 EVS 6 -
- Whether qualified for promotion to the higher class YES  
if so, to which class (in fig) VI (in words) SIXTH
- Month upto which the (pupil has paid) school dues paid MARCH 2020
- Any fee concession availed of: if so, the nature of such concession -
- Total No. of Working Days 186
- Total No. of Working Days present 95
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
- General Conduct Good
- Date of Application for Certificate 25.05.2020
- Date of issue of Certificate 25.05.2020
- Reason for leaving the School PARENTS REQUEST
- Any other remarks -

Signature

Checked by

Principal







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## TRANSFER CERTIFICATE

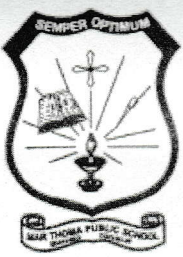
Book. No. 38/2019-20 Serial No. 3168 Ad. No. 5273

1. Name of pupil ..... NOEL MATHREW COMMEN .....
2. Mother's Name ..... BINU ABRAHAM .....
3. Father's / Guardian's Name ..... MANOJ COMMEN MATHREW .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 05.11.2012 L.K.G. .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 31.05.2009 ..... (In words) THIRTY FIRST MAY TWO THOUSAND NINE .....
8. Class in which the pupil last studied. (in figures) ..... V ..... (in words) ..... FIFTH .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1. ENGLISH ..... 2. HINDI ..... 3. MALAYALAM .....  
4. MATHEMATICS ..... 5. SOCIAL SCIENCE ..... 6. SCIENCE .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... VI ..... (in words) ..... SIXTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 186 .....
16. Total No. of Working Days present ..... 175 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 27.05.2020 .....
21. Date of issue of Certificate ..... 19.08.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... - .....

Signature

Checked by

Principal



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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No 2997 Ad. No. 6274

1. Name of pupil ..... ROCHELLE SUSAN WILSON .....
2. Mother's Name ..... REENA WILSON GEORGE .....
3. Father's / Guardian's Name WILSON GEORGE BENJAMIN .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class ..... 19.04.2018 IV (FOURTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 04.03.2009 ..... (In words) FOURTH MARCH TWO THOUSAND NINE .....
8. Class in which the pupil last studied. (in figures) ..... V ..... (in words) FIFTH .....
9. School / Board Annual Examination last taken with Result .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MALAYALAM .....  
4 MATHEMATICS ..... 5 SOCIAL SCIENCE ..... 6 SCIENCE .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... VI ..... (in words) SIXTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 186 .....
16. Total No. of Working Days present ..... 173 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 19.05.2020 .....
21. Date of issue of Certificate ..... 20.05.2020 .....
22. Reason for leaving the School PARENTS REQUEST .....
23. Any other remarks .....





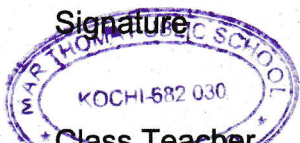
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## TRANSFER CERTIFICATE

Book No. 36/2019-20 Serial No 2984 Ad. No. 5224

1. Name of pupil ..... SAINA FATHIMA . M . S
2. Mother's Name ..... SHEBEENA . K . B .
3. Father's / Guardian's Name ..... SHIFAN . M . K .
4. Nationality ..... INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... -
6. Date of First admission in the School with Class ... 07 . 11 . 2012 ... L . K . G .
7. Date of Birth (in Christian Era) according to Admission Register  
 (In figures) ... 03 . 03 . 2009 ..... (In words) THIRD MARCH TWO THOUSAND NINE
8. Class in which the pupil last studied. (in figures) ..... V ..... (in words) ... FIFTH
9. School / Board Annual Examination last taken with Result .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... HINDI ..... 3. MALAYALAM  
 4. MATHEMATICS ..... 5 ..... SOCIAL SCIENCE 6 ..... SCIENCE
12. Whether qualified for promotion to the higher class ..... YES  
 if so, to which class (in fig) ..... V ..... (in words) ..... SIXTH
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 186
16. Total No. of Working Days present ... 176
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
 (mention achievement level therein) .....
19. General Conduct ..... Good
20. Date of Application for Certificate ..... 14 . 05 . 2020
21. Date of issue of Certificate ..... 15 . 05 . 2020
22. Reason for leaving the School ..... PARENTS REQUEST
23. Any other remarks .....



Vinu  
 Checked by  
 VINU . K . N

Orange  
 Principal

**PRINCIPAL**  
**MAR THOMA PUBLIC SCHOOL**  
**THENGODE, P.O. KOCHI - 682 030**

(State full name and designation)



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## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No. 3028

Ad. No. 4848

1. Name of pupil ..... ALNA CHRISTOPHER .....
2. Mother's Name ..... GRACE AUGUSTINE .....
3. Father's / Guardian's Name ..... VARGHESE CHRISTOPHER .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class ...17...05...2012.....L.K. Co.....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..03...03...2008..... (In words) THIRD MARCH TWO THOUSAND  
EIGHT .....
8. Class in which the pupil last studied. (in figures) ..... VI..... (in words) ..SIXTH.....
9. School / Board Annual Examination last taken with Result .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ...ENGLISH..... 2 ...HINDI..... 3 ...MALAYALAM.....  
4 ...MATHEMATICS..... 5 ...SOCIAL SCIENCE..... 6 ...SCIENCE.....
12. Whether qualified for promotion to the higher class ..... YES.....  
if so, to which class (in fig).....VII..... (in words) .....SEVENTH.....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020.....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 186.....
16. Total No. of Working Days present ..... 136.....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good.....
20. Date of Application for Certificate ..... 02.06.2020.....
21. Date of issue of Certificate ..... 03.06.2020.....
22. Reason for leaving the School ..... PARENTS REQUEST.....
23. Any other remarks .....





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## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No 2996

Ad. No. 4858

- Name of pupil ANNA SHIKHA VARGHESE
- Mother's Name MARY K.G.
- Father's / Guardian's Name Viji John
- Nationality INDIAN
- Whether the candidate belongs to Schedule Caste / Schedule Tribe ---
- Date of First admission in the School with Class 09.11.2011 L.K.G.
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 02.06.2008 (In words) SECOND JUNE TWO THOUSAND EIGHT
- Class in which the pupil last studied. (in figures) VII (in words) SIXTH
- School / Board Annual Examination last taken with Result ---
- Whether failed, if so once/twice in the same class ---
- Subjects Studied 1 ENGLISH 2 HINDI 3 MALAYALAM  
4 MATHEMATICS 5 SOCIAL SCIENCE 6 SCIENCE
- Whether qualified for promotion to the higher class Yes  
if so, to which class (in fig) VII (in words) SEVENTH
- Month upto which the (pupil has paid) school dues paid MARCH 2020
- Any fee concession availed of: if so, the nature of such concession ---
- Total No. of Working Days 186
- Total No. of Working Days present 176
- Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ---
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ---
- General Conduct Good
- Date of Application for Certificate 19.05.2020
- Date of issue of Certificate 20.05.2020
- Reason for leaving the School PARENTS'S REQUEST
- Any other remarks ---

*Manoj*





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## TRANSFER CERTIFICATE

Book No. 36/2019-20

Serial No. 2992

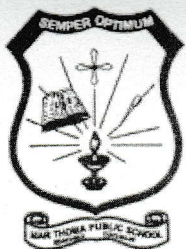
Ad. No. 6846

1. Name of pupil ..... CRYSTAL BINEESH .....
2. Mother's Name ..... ROSELIN THOMAS .....
3. Father's / Guardian's Name ..... BINEESH THOMAS .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 03.06.2019 VI (SIXTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 02.06.2008 ..... (In words) SECOND JUNE TWO THOUSAND  
EIGHT .....
8. Class in which the pupil last studied. (in figures) ..... VI ..... (in words) ..... SIXTH .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ..... ENGLISH ..... 2. HINDI ..... 3. MALAYALAM .....  
4. MATHEMATICS ..... 5. SOCIAL SCIENCE ..... 6. SCIENCE .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig)..... VII ..... (in words) ..... SEVENTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 186 .....
16. Total No. of Working Days present .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 18.05.2020 .....
21. Date of issue of Certificate ..... 19.05.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks .....

Vin  
Checked by

Danya  
Principal





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Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No 3013 Ad. No. 5929

- Name of pupil ..... JESSICA SARA MANOJ .....
- Mother's Name ..... SMITHA MATHews .....
- Father's / Guardian's Name ..... MANOJ PETER .....
- Nationality ..... INDIAN .....
- Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
- Date of First admission in the School with Class ..... 19.04.2017 ..... IV .....
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 16.05.2008 ..... (In words) SIXTEEN MAY TWO THOUSAND  
EIGHT .....
- Class in which the pupil last studied. (in figures) ..... VI ..... (in words) ..... SIXTH .....
- School / Board Annual Examination last taken with Result ..... - .....
- Whether failed, if so once/twice in the same class ..... - .....
- Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MALAYALAM .....  
4 MATHEMATICS ..... 5 SCIENCE ..... 6 SOCIAL SCIENCE .....
- Whether qualified for promotion to the higher class ..... YES .....
- if so, to which class (in fig) ..... VII ..... (in words) ..... SEVENTH .....
- Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
- Any fee concession availed of: if so, the nature of such concession ..... - .....
- Total No. of Working Days ..... 186 .....
- Total No. of Working Days present ..... 182 .....
- Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... - .....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
- General Conduct ..... Good .....
- Date of Application for Certificate ..... 25.05.2020 .....
- Date of issue of Certificate ..... 25.05.2020 .....
- Reason for leaving the School ..... PARENTS REQUEST .....
- Any other remarks ..... - .....

Danaja  
Principal

Checked by





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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3039 Ad. No. 6404

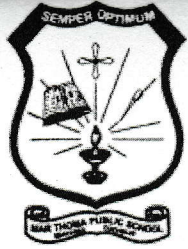
1. Name of pupil ..... MIRZA HANZALA BAIG .....
2. Mother's Name ..... SANA FURQUAN .....
3. Father's / Guardian's Name ..... MIRZA FURQUAN BAIG .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 15.05.2018 V(FIFTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 21.09.2008 ..... (In words) TWENTY FIRST SEPTEMBER  
TWO THOUSAND EIGHT  
(in words) ..... SIXTH .....
8. Class in which the pupil last studied. (in figures) ..... VI ..... (in words) ..... SIXTH .....
9. School / Board Annual Examination last taken with Result ..... — .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1. ENGLISH ..... 2. HINDI ..... 3. FRENCH .....  
4. MATHEMATICS ..... 5. SOCIAL SCIENCE ..... 6. SCIENCE .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... VII ..... (in words) ..... SEVENTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 186 .....
16. Total No. of Working Days present ..... 177 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 17.06.2020 .....
21. Date of issue of Certificate ..... 17.06.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... — .....

Signature

Checked by

Principal





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Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book. No. 36/2019-20 Serial No. 2991 Ad. No. 4937

- Name of pupil ..... THUSHARA RAJHEESH .....
- Mother's Name ..... MAYA. S. K. .....
- Father's / Guardian's Name ..... RAJHEESH. K. R. .....
- Nationality ..... INDIAN .....
- Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
- Date of First admission in the School with Class ..... 12.12.2013 ..... I (FIRST) .....
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 21.11.2007 ..... (In words) TWENTY FIRST NOVEMBER  
TWO THOUSAND SEVEN
- Class in which the pupil last studied. (in figures) ..... VI ..... (in words) ..... SIXTH .....
- School / Board Annual Examination last taken with Result ..... — .....
- Whether failed, if so once/twice in the same class ..... — .....
- Subjects Studied 1 ..... ENGLISH ..... 2 ..... HINDI ..... 3 ..... MALAYALAM .....  
4 ..... MATHEMATICS ..... 5 ..... SOCIAL SCIENCE ..... 6 ..... SCIENCE .....
- Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... VII ..... (in words) ..... SEVENTH .....
- Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
- Any fee concession availed of: if so, the nature of such concession ..... — .....
- Total No. of Working Days ..... 186 .....
- Total No. of Working Days present ..... 181 .....
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
- General Conduct ..... Good .....
- Date of Application for Certificate ..... 18.05.2020 .....
- Date of issue of Certificate ..... 18.05.2020 .....
- Reason for leaving the School ..... PARENT'S REQUEST .....
- Any other remarks ..... — .....

Signature

Checked by

Principal



# MAR THOMA PUBLIC SCHOOL

(Managed by the Mar Thoma Educational Society)

Senior Secondary School Affiliated to C.B.S.E, New Delhi, Affi. No. 930073

THENGODE P.O., KOCHI - 682 030

E-mail: academic@marthomaeducational.org, mpskochi@yahoo.in

Website : marthomaeducational.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No. 3021

Ad. No. 4624

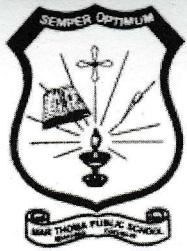
1. Name of pupil ..... ADARSH . D . MAMBULLY .....
2. Mother's Name ..... ASHA RAJ EDATHADAN .....
3. Father's / Guardian's Name ..... DHANESH CHAKRAPANI MAMBULLY .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 08.11.2010 ..... LKG .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 25.04.2007 ..... (In words) TWENTY FIVE APRIL TWO THOUSAND SEVEN .....
8. Class in which the pupil last studied. (in figures) ..... VII ..... (in words) ..... SEVENTH .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MALAYALAM .....  
4 MATHEMATICS ..... 5 SCIENCE ..... 6 SOCIAL SCIENCE .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... VIII ..... (in words) ..... EIGHT .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 186 .....
16. Total No. of Working Days present ..... 181 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 29.05.2020 .....
21. Date of issue of Certificate ..... 29.05.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... - .....

Signature

Checked by

Principal





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## TRANSFER CERTIFICATE

Book No. 36/2019-20 Serial No. 2960 Ad. No. 6724

1. Name of pupil ..... ANUSHRI RAMESH .....
2. Mother's Name ..... MANILA .....
3. Father's / Guardian's Name ..... RAMESH NARAYANAN .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 20.04.2019 VII (SEVENTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 26.11.2007 ..... (In words) TWENTY SIXTH NOVEMBER  
TWO THOUSAND SEVEN
8. Class in which the pupil last studied. (in figures) ..... VII ..... (in words) ..... SEVENTH .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MALAYALAM .....  
4 MATHEMATICS ..... 5 SOCIAL SCIENCE ..... 6 SCIENCE .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... VIII ..... (in words) ..... EIGHTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 186 .....
16. Total No. of Working Days present ..... 169 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 13.03.2020 .....
21. Date of issue of Certificate ..... 23.03.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... - .....



Checked by

Manaji  
Principal





# MAR THOMA PUBLIC SCHOOL

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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 2995 Ad. No. 4617

1. Name of pupil ..... IGNATIUS ELDO .....
2. Mother's Name ..... SALOMY ELDO .....
3. Father's / Guardian's Name ..... ELDO PAUL .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 02.11.2010 L.K.G. .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 04.08.2007 ..... (In words) FOURTH AUGUST TWO THOUSAND SEVEN .....
8. Class in which the pupil last studied. (in figures) ..... VII ..... (in words) ..... SEVEN .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MALAYALAM .....  
4 MATHEMATICS ..... 5 SOCIAL SCIENCE ..... 6 SCIENCE .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... VIII ..... (in words) ..... EIGHTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 186 .....
16. Total No. of Working Days present ..... 163 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 19.05.2020 .....
21. Date of issue of Certificate ..... 19.05.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks ..... - .....

Vni

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**TRANSFER CERTIFICATE**

Book No. 36/2019-20 Serial No 2985 Ad. No. 4597

1. Name of pupil ..... IZZATH ANEAM . M.S
2. Mother's Name ..... SHEBEENA . K.B
3. Father's / Guardian's Name ..... SHIFAN . M.K.
4. Nationality ..... INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... -
6. Date of First admission in the School with Class ..... 10.02.2011 L.K.G.
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 03.08.2007 (In words) THIRD AUGUST TWO THOUSAND SEVEN
8. Class in which the pupil last studied. (in figures) ..... VII (in words) SEVEN
9. School / Board Annual Examination last taken with Result ..... -
10. Whether failed, if so once/twice in the same class ..... -
11. Subjects Studied 1 ENGLISH 2 HINDI 3 MALAYALAM  
4 MATHEMATICS 5 SOCIAL SCIENCE 6 SCIENCE
12. Whether qualified for promotion to the higher class ..... YES  
if so, to which class (in fig)..... VIII (in words) EIGHTH
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020
14. Any fee concession availed of: if so, the nature of such concession ..... -
15. Total No. of Working Days ..... 186
16. Total No. of Working Days present ..... 163
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... -
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... -
19. General Conduct ..... Good
20. Date of Application for Certificate ..... 14.05.2020
21. Date of issue of Certificate ..... 15.05.2020
22. Reason for leaving the School ..... PARENTS REQUEST
23. Any other remarks ..... -



Checked by  
Vino.K.N

Principal  
Sanjiv

PRINCIPAL  
MAR THOMA PUBLIC SCHOOL



# MAR THOMA PUBLIC SCHOOL

(Managed by the Mar Thoma Educational Society)

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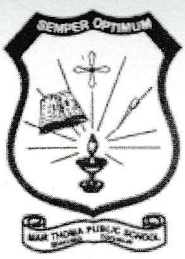
## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No 3034 Ad. No. 6512

1. Name of pupil ..... KRITI JOSHI .....
2. Mother's Name ..... REETA JOSHI .....
3. Father's / Guardian's Name ..... BHUPESH JOSHI .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 29.06.2018 VII (SIXTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 13.10.2006 ..... (In words) THIRTEENTH OCTOBER  
TWO THOUSAND SIX
8. Class in which the pupil last studied. (in figures) ..... VII ..... (in words) SEVENTH .....
9. School / Board Annual Examination last taken with Result ..... — .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 .....  
4 MATHEMATICS ..... 5 SOCIAL SCIENCE ..... 6 SCIENCE .....
12. Whether qualified for promotion to the higher class ..... YES .....
- if so, to which class (in fig) ..... VII ..... (in words) EIGHTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 186 .....
16. Total No. of Working Days present ..... 167 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 05.06.2020 .....
21. Date of issue of Certificate ..... 05.06.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks ..... — .....

*Danaja*





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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3002 Ad. No. 5926

1. Name of pupil ..... MUHAMMED AMGEN .....
2. Mother's Name ..... SAJI BAIJU .....
3. Father's / Guardian's Name ..... N. BAVA BAIJU .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 17.05.2017 V .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 17.12.2007 ..... (In words) SEVENTEEN TWELVE TWO THOUSAND AND SEVEN .....
8. Class in which the pupil last studied. (in figures) ..... VII ..... (in words) ..... SEVEN .....
9. School / Board Annual Examination last taken with Result ..... - .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ... ENGLISH ..... 2 ..... HINDI ..... 3. MALAYALAM .....  
4. MATHEMATICS ..... 5. SOCIAL SCIENCE ..... 6. SCIENCE .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... VIII ..... (in words) ..... EIGHT .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 186 .....
16. Total No. of Working Days present ..... 176 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 22.05.2020 .....
21. Date of issue of Certificate ..... .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... - .....

Principal



# MAR THOMA PUBLIC SCHOOL

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Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book. No. 371201920 Serial No. 3030 Ad. No. 4631

1. Name of pupil ..... NAADI NABEEL N. .....
2. Mother's Name ..... RINI. K. .....
3. Father's / Guardian's Name ..... NABEEL N. .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 01.04.2013 ..... I (FIRST) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ...14.10.2007..... (In words) FOURTEENTH OCTOBER  
TWO THOUSAND SEVEN .....
8. Class in which the pupil last studied. (in figures) ..... VII..... (in words) ..... SEVENTH.....
9. School / Board Annual Examination last taken with Result ..... — .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... HINDI..... 3. MALAYALAM.....  
4. MATHEMATICS..... 5. SOCIAL SCIENCE ..... 6. SCIENCE .....
12. Whether qualified for promotion to the higher class ..... YES .....
- if so, to which class (in fig)..... VIII..... (in words) ..... EIGHTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 186 .....
16. Total No. of Working Days present ..... 167 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 03.06.2020 .....
21. Date of issue of Certificate ..... 03.06.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks ..... TECHNICAL HSS PERINTALMANNA .....



Checked by

Principal

*Danaji*





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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No 3076 Ad. No. 4154

1. Name of pupil ..... FATHIMA . E.M .....
2. Mother's Name ..... SALMAH . E.I .....
3. Father's / Guardian's Name .. MUHAMMED KUNJU . E . A .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ... 16.12.2009 ... L.K.CA .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ... 27.06.2006 ..... (In words) TWENTY SEVENTH JUNE  
TWO THOUSAND SIX
8. Class in which the pupil last studied. (in figures) ..... VIII ..... (in words) ... EIGHTH .....
9. School / Board Annual Examination last taken with Result ..... — .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 .. ENGLISH ..... 2 .. HINDI ..... 3 .. MALAYALAM .....  
4 .. MATHEMATICS ..... 5 .. SOCIAL SCIENCE ..... 6 .. SCIENCE .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... IX ..... (in words) .. NINTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 192 .....
16. Total No. of Working Days present ..... 182 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 25.05.2020 .....
21. Date of issue of Certificate ..... 16.07.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... — .....

Signature

Checked by

Principal



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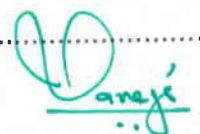
## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No. 3020

Ad. No. 6554

1. Name of pupil ..... HIRISHIKESH ARUN
2. Mother's Name ..... AARATHI SUSHAMA
3. Father's / Guardian's Name ..... ARUN KUMAR BALAKRISHNAN
4. Nationality ..... INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... -
6. Date of First admission in the School with Class ..03.04.2019..... VIII
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 17.03.2006 ..... (In words) SEVENTEENTH MARCH TWO THOUSAND SIX  
(in words) ..... EIGHT
8. Class in which the pupil last studied. (in figures) ..... VIII ..... (in words) ..... EIGHT
9. School / Board Annual Examination last taken with Result ..... -
10. Whether failed, if so once/twice in the same class ..... -
11. Subjects Studied 1 ... ENGLISH ..... 2 ... HINDI ..... 3 ... FRENCH  
4 ... MATHEMATICS ..... 5 ... SCIENCE ..... 6 ... SOCIAL SCIENCE
12. Whether qualified for promotion to the higher class ..... YES  
if so, to which class (in fig) ..... IX ..... (in words) ..... NINTH
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020
14. Any fee concession availed of: if so, the nature of such concession ..... -
15. Total No. of Working Days ..... 192
16. Total No. of Working Days present ..... 174
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... -
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... -
19. General Conduct ..... Good.
20. Date of Application for Certificate ..... 26.05.2020
21. Date of issue of Certificate ..... 27.05.2020
22. Reason for leaving the School ..... PARENT'S REQUEST
23. Any other remarks ..... -

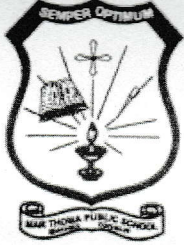
  
Principal

Signature

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Principal





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## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No 3007

Ad. No. 6/70

1. Name of pupil ..... KRIPA JAMES
2. Mother's Name ..... SHYLA JAMES
3. Father's / Guardian's Name ..... T.J. JAMES
4. Nationality ..... INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... -
6. Date of First admission in the School with Class ..... 24.07.2017 ..... VI
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 11.01.2006 ..... (In words) ELEVEN. ONE. TWO THOUSAND
8. Class in which the pupil last studied. (in figures) ..... VIII ..... (in words) SIX EIGHT
9. School / Board Annual Examination last taken with Result ..... -
10. Whether failed, if so once/twice in the same class ..... -
11. Subjects Studied 1 ... ENGLISH ..... 2 ... HINDI ..... 3 ... MALAYALAM  
4 ... MATHEMATICS ..... 5 ... SCIENCE ..... 6 ... SOCIAL SCIENCE
12. Whether qualified for promotion to the higher class ..... YES  
if so, to which class (in fig) ..... IX ..... (in words) ..... NINE
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020
14. Any fee concession availed of: if so, the nature of such concession ..... -
15. Total No. of Working Days ..... 192
16. Total No. of Working Days present ..... 175
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... -
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... -
19. General Conduct ..... Good.
20. Date of Application for Certificate ..... 23.05.20
21. Date of issue of Certificate .....
22. Reason for leaving the School ..... PARENTS REQUEST
23. Any other remarks .....

Signature

Checked by

Principal



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## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No 3048

Ad. No. 4116

1. Name of pupil ..... ROSHNA . P . A .
2. Mother's Name ..... SHAMLA . K . A .
3. Father's / Guardian's Name ..... ABOOBACKER . P . H .
4. Nationality ..... INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class ..... 17 . 11 . 2009 ..... L . K . 9
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 14 . 01 . 2006 ..... (In words) ..... FOURTEENTH JANUARY TWO THOUSAND SIX
8. Class in which the pupil last studied. (in figures) ..... VIII ..... (in words) ..... EIGHTH
9. School / Board Annual Examination last taken with Result .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1. ENGLISH ..... 2. MALAYALAM ..... 3. MATHEMATICS .....  
4. SOCIAL SCIENCE ..... 5. SCIENCE ..... 6. HINDI .....
12. Whether qualified for promotion to the higher class ..... YES  
if so, to which class (in fig) ..... IX ..... (in words) ..... NINE
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 192
16. Total No. of Working Days present ..... 184
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good
20. Date of Application for Certificate ..... 25 . 05 . 2020
21. Date of issue of Certificate ..... 29 . 05 . 2020
22. Reason for leaving the School ..... PARENT'S REQUEST
23. Any other remarks .....



Checked by

Principal

Danaji





# MAR THOMA PUBLIC SCHOOL

(Managed by the Mar Thoma Educational Society)

Senior Secondary School Affiliated to C.B.S.E, New Delhi, Affi. No. 930073  
THENGODE P.O., KOCHI - 682 030

E-mail: academic@marthomaedusociety.org, mpskochi@yahoo.in

Website : marthomaedusociety.org, www.marthomapublicschool.edu.in


## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No 3035

Ad. No. 5565

1. Name of pupil ..... STEVE SAMSON .....
2. Mother's Name ..... SOPHIA SAMSON .....
3. Father's / Guardian's Name ..... SAMSON RAJANBABU .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class ..... 31.03.2016 V (FIFTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 22.08.2006 ..... (In words) TWENTY SECOND AUGUST  
TWOTHOUSAND SIX  
(in words) ..... EIGHTH .....
8. Class in which the pupil last studied. (in figures) ..... VII ..... (in words) .....
9. School / Board Annual Examination last taken with Result .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MALAYALAM .....  
4 MATHEMATICS ..... 5 SOCIAL SCIENCE ..... 6 SCIENCE .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... IX ..... (in words) ..... NINTIA .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 186 .....
16. Total No. of Working Days present ..... 173 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 08.06.2020 .....
21. Date of issue of Certificate ..... 08.06.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks .....

  
Principal

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Principal



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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3037 Ad. No. 4557

1. Name of pupil ..... AKASH BOBAN .....
2. Mother's Name ..... RESHMI BOBAN .....
3. Father's / Guardian's Name ..... BOBAN SAMUEL .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 08. 04. 2013 III (THIRD) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 11. 08. 2005 ..... (In words) ELEVENTH AUGUST TWO THOUSAND FIVE .....
8. Class in which the pupil last studied. (in figures) ..... IX ..... (in words) NINE TH .....
9. School / Board Annual Examination last taken with Result ..... DETAINED .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ENGLISH ..... 2 MALAYALAM ..... 3 MATHEMATICS .....
- 4 SOCIAL SCIENCE ..... 5 SCIENCE ..... 6 - .....
12. Whether qualified for promotion to the higher class ..... No .....
- if so, to which class (in fig): ..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 181 .....
16. Total No. of Working Days present ..... 170 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 12. 06. 2020 .....
21. Date of issue of Certificate ..... 12. 06. 2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks ..... - .....



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## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No 3031

Ad. No. 4288

1. Name of pupil ..... JEWEL JU. VARGHESE .....
2. Mother's Name ..... P. S. JULIET .....
3. Father's / Guardian's Name ..... C. J. VARGHESE .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... --- .....
6. Date of First admission in the School with Class ..... 12.04.2012 II (SECOND) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 18.08.2005 ..... (In words) EIGHTEEN AUGUST .....
8. Class in which the pupil last studied. (in figures) ..... IX ..... (in words) ..... TWO THOUSAND FIVE .....
9. School / Board Annual Examination last taken with Result ..... REPEAT CLASS IX .....
10. Whether failed, if so once/twice in the same class ..... --- .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MATHEMATICS  
4 SOCIAL SCIENCE ..... 5 SCIENCE ..... 6 --- .....
12. Whether qualified for promotion to the higher class ..... NO .....
- if so, to which class (in fig) ..... --- ..... (in words) ..... --- .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... --- .....
15. Total No. of Working Days ..... 181 .....
16. Total No. of Working Days present ..... 145 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... --- .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... --- .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 03.06.2020 .....
21. Date of issue of Certificate ..... 03.06.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... --- .....



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*Danji*



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Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 30/4 Ad. No. 5928

1. Name of pupil ..... JONAH PETER MANOJ .....
2. Mother's Name ..... SMITHA MATHEWS .....
3. Father's / Guardian's Name ..... MANOJ PETER .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 19.4.2017 ..... VII .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 25.02.2005 ..... (In words) TWENTY FIFTH FEBRUARY  
TWO THOUSAND FIVE
8. Class in which the pupil last studied. (in figures) ..... IX ..... (in words) ..... NINTH .....
9. School / Board Annual Examination last taken with Result ..... ? .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ..... ENGLISH 2 ..... HINDI ..... 3 ..... MATHS  
4 ..... SCIENCE ..... 5 ..... SOCIAL SCIENCE ..... 6 .....
12. Whether qualified for promotion to the higher class ..... YES .....
- if so, to which class (in fig) ..... X ..... (in words) ..... TENTH .....
13. Month upto which the (pupil has paid) school dues paid ..... YES ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 181 .....
16. Total No. of Working Days present ..... 175 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 25.05.2020 .....
21. Date of issue of Certificate ..... 25.05.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... - .....

Signature

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## TRANSFER CERTIFICATE

Book No. 38/2020-21 Serial No 3170 Ad. No. 6524

- Name of pupil VIGNESH GOPAKUMAR
- Mother's Name MAYA MOHANDAS V
- Father's / Guardian's Name GOPAKUMAR A
- Nationality INDIAN
- Whether the candidate belongs to Schedule Caste / Schedule Tribe -
- Date of First admission in the School with Class 05.11.2018, VII (SEVENTH)
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 15.10.2006 (In words) FIFTEENTH OCTOBER TWO THOUSAND SIX
- Class in which the pupil last studied. (in figures) IX (in words) NINTH
- School / Board Annual Examination last taken with Result DISCONTINUED
- Whether failed, if so once/twice in the same class -
- Subjects Studied 1 ENGLISH 2 MALAYALAM 3 SCIENCE  
4 SOCIAL SCIENCE 5 MATHEMATICS 6 -
- Whether qualified for promotion to the higher class -  
if so, to which class (in fig) - (in words) -
- Month upto which the (pupil has paid) school dues paid 1<sup>ST</sup> TERM
- Any fee concession availed of: if so, the nature of such concession -
- Total No. of Working Days 63
- Total No. of Working Days present 63
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
- General Conduct Good
- Date of Application for Certificate 07.09.2020
- Date of issue of Certificate 08.09.2020
- Reason for leaving the School PARENT'S REQUEST
- Any other remarks -

Signature



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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3063 Ad. No. 4545

1. Name of pupil ..... PRIYA S .....
2. Mother's Name ..... SOFIYA MAJEED .....
3. Father's / Guardian's Name ..... S. BASHEER .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 01.04.2013 ..... (IV) (FOURTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 25.03.2003 ..... (In words) TWENTY FIFTH MARCH TWO THOUSAND THREE
8. Class in which the pupil last studied. (in figures) ..... X ..... (in words) ..... TENTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSE 2020 .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ENGLISH ..... 2 MALAYALAM ..... 3 MATHEMATICS .....  
4 SCIENCE ..... 5 SOCIAL SCIENCE ..... 6 - .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... XI ..... (in words) ELEVENTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 196 .....
16. Total No. of Working Days present ..... 170 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 16.07.2020 .....
21. Date of issue of Certificate ..... 04.08.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... - .....



Checked by

Principal

*[Handwritten Signature]*





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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3063 Ad. No. 4545

- Name of pupil ..... PRIYA S
- Mother's Name ..... SOFIYA MAJEED
- Father's / Guardian's Name ..... S. BASHEER
- Nationality ..... INDIAN
- Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... -
- Date of First admission in the School with Class ..... 01.04.2013 (IV) (FOURTH)
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 25.03.2003 ..... (In words) TWENTY FIFTH MARCH TWO THOUSAND THREE
- Class in which the pupil last studied. (in figures) ..... X ..... (in words) ..... TENTH
- School / Board Annual Examination last taken with Result PASSED, AISSE 2020
- Whether failed, if so once/twice in the same class ..... -
- Subjects Studied 1 ENGLISH ..... 2 MALAYALAM ..... 3 MATHEMATICS  
4 SCIENCE ..... 5 SOCIAL SCIENCE ..... 6 -
- Whether qualified for promotion to the higher class ..... YES  
if so, to which class (in fig) ..... XI ..... (in words) ELEVENTH
- Month upto which the (pupil has paid) school dues paid ..... MARCH 2020
- Any fee concession availed of: if so, the nature of such concession ..... -
- Total No. of Working Days ..... 196
- Total No. of Working Days present ..... 170
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... -
- General Conduct ..... Good
- Date of Application for Certificate ..... 16.07.2020
- Date of issue of Certificate ..... 04.08.2020
- Reason for leaving the School ..... PARENTS REQUEST
- Any other remarks ..... -



Checked by

Principal

*[Handwritten Signature]*



# MAR THOMA PUBLIC SCHOOL

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Website : marthomaeducational.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No 3124 Ad. No. 3462

- Name of pupil ..... SHARON SHAJU .....
- Mother's Name ..... SMITHA SHAJU .....
- Father's / Guardian's Name ..... SHAJU JOSEPH .....
- Nationality ..... INDIAN .....
- Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
- Date of First admission in the School with Class ..... 03.10.2007 L.K.G. .....
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 21.04.2004 ..... (In words) TWENTY FIRST APRIL TWO  
THOUSAND FOUR  
TENTH .....
- Class in which the pupil last studied. (in figures) X ..... (in words) TENTH .....
- School / Board Annual Examination last taken with Result PASSED, ALISE 2020 .....
- Whether failed, if so once/twice in the same class ..... — .....
- Subjects Studied 1 ENGLISH ..... 2 MALAYALAM ..... 3 MATHEMATICS .....  
4 SOCIAL SCIENCE ..... 5 SCIENCE ..... 6 — .....
- Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) XI ..... (in words) ELEVENTH .....
- Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
- Any fee concession availed of: if so, the nature of such concession ..... — .....
- Total No. of Working Days ..... 196 .....
- Total No. of Working Days present ..... 193 .....
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
- General Conduct ..... Good .....
- Date of Application for Certificate ..... 21.07.2020 .....
- Date of issue of Certificate ..... 21.07.2020 .....
- Reason for leaving the School ..... PARENTS REQUEST .....
- Any other remarks ..... — .....



Vin

Danaja





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## TRANSFER CERTIFICATE

Book. No. 38/2019-20

Serial No. 3150

Ad. No. 6275

1. Name of pupil ..... SHAUN BENJAMIN WILSON .....
2. Mother's Name ..... REENA WILSON GEORGE .....
3. Father's / Guardian's Name WILSON GEORGE BENJAMIN .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... --- .....
6. Date of First admission in the School with Class 19.04.2018 IX (NINETH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 14.05.2004 ..... (In words) FOURTEENTH MAY TWO THOUSAND  
FOUR
8. Class in which the pupil last studied. (in figures) 8 ..... (in words) TENTH .....
9. School / Board Annual Examination last taken with Result PASSED, A.I.S.S.E. 2020 .....
10. Whether failed, if so once/twice in the same class ..... --- .....
11. Subjects Studied 1 ENGLISH ..... 2 FRENCH ..... 3 MATHEMATICS .....  
4 SOCIAL SCIENCE ..... 5 SCIENCE ..... 6 --- .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) XI ..... (in words) ELEVENTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... --- .....
15. Total No. of Working Days ..... 196 .....
16. Total No. of Working Days present 191 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... --- .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... --- .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 23.07.2020 .....
21. Date of issue of Certificate ..... 23.07.2020 .....
22. Reason for leaving the School PARENTS REQUEST .....
23. Any other remarks ..... --- .....

Signature

Checked by

Principal



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## TRANSFER CERTIFICATE

Book. No. 38/2019-20 Serial No. 3116 Ad. No. 6410

1. Name of pupil ..... STALIN THOMAS .....
2. Mother's Name ..... SEEMA THOMAS .....
3. Father's / Guardian's Name ..... THOMAS JOHN .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class 21.05.2018 IX (NINE<sup>TH</sup>)
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 15.10.2003 ..... (In words) FIFTEENTH OCTOBER  
TWO THOUSAND THREE
8. Class in which the pupil last studied. (in figures) X ..... (in words) TENTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MATHEMATICS .....
- 4 SOCIAL SCIENCE ..... 5 SCIENCE ..... 6 — .....
12. Whether qualified for promotion to the higher class ..... YES .....
- if so, to which class (in fig) XI ..... (in words) ELEVENTH .....
13. Month upto which the (pupil has paid) school dues paid MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 196 .....
16. Total No. of Working Days present ..... 178 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 18.07.2020 .....
21. Date of issue of Certificate ..... — .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks ..... — .....

Principal

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Signature





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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3156

Ad. No. 6242

- Name of pupil ..... ABHINAV NAIR .....
- Mother's Name ..... BHAGYALAXMI .....
- Father's / Guardian's Name .. RAHUL NAIR .....
- Nationality ..... INDIAN .....
- Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
- Date of First admission in the School with Class ... 10.04.2018 X (NINTH) .....
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) ... 05.05.2004 ..... (In words) FIFTH MAY (TWO THOUSAND  
FOUR) .....
- Class in which the pupil last studied. (in figures) ..... X ..... (in words) TENTH .....
- School / Board Annual Examination last taken with Result PASSED AISSE 2020 .....
- Whether failed, if so once/twice in the same class ..... — .....
- Subjects Studied 1 .. ENGLISH ..... 2 .. HINDI ..... 3 .. MATHEMATICS ..  
4 .. SOCIAL SCIENCE ..... 5 .. SCIENCE ..... 6 .. — .....
- Whether qualified for promotion to the higher class ..... YES .....
- if so, to which class (in fig) ..... XI ..... (in words) ELEVENTH .....
- Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
- Any fee concession availed of: if so, the nature of such concession ..... — .....
- Total No. of Working Days ..... 196 .....
- Total No. of Working Days present ..... 195 .....
- Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
- General Conduct ..... Good .....
- Date of Application for Certificate ..... 28.07.2020 .....
- Date of issue of Certificate ..... 28.07.2020 .....
- Reason for leaving the School ..... PARENT'S REQUEST .....
- Any other remarks ..... — .....



Checked by

(State full name and designation)

Danaja  
Principal

PRINCIPAL  
MAR THOMA PUBLIC SCHOOL  
THENGODE P.O. KOCHI - 682 034





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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3149

Ad. No. 6242

1. Name of pupil ..... ABHINAV RAHUL NAIR .....
2. Mother's Name ..... BHAGYALAXMI .....
3. Father's / Guardian's Name ..... RAHUL NAIR .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 10.04.2018 IX (NINTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 05.05.2004 ..... (In words) FIFTH MAY TWO THOUSAND  
FOUR .....
8. Class in which the pupil last studied. (in figures) ..... X ..... (in words) TENTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MATHEMATICS .....
- 4 SOCIAL SCIENCE ..... 5 SCIENCE ..... 6 — .....
12. Whether qualified for promotion to the higher class ..... YES .....
- if so, to which class (in fig)..... XI ..... (in words) ELEVENTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 196 .....
16. Total No. of Working Days present ..... 195 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 22.07.2020 .....
21. Date of issue of Certificate ..... 22.07.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks ..... — .....



Checked by

Principal

(State full name and designation)

Principal  
MAR THOMA PUBLIC SCHOOL  
THENGODE, KOCHI - 682 030  
KERALA, S. INDIA





(Managed by the Mar Thoma Educational Society)

Senior Secondary School Affiliated to C.B.S.E, New Delhi, Affi. No. 930073  
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Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No. 3160 Ad. No. 6264

1. Name of pupil ALIYA TREESA PHILIPS
2. Mother's Name JIBI PHILIPS
3. Father's / Guardian's Name PHILIPS JOHN V
4. Nationality INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe -
6. Date of First admission in the School with Class 17.04.2018, IX (NINETH)
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 23.09.2003 (In words) TWENTY THIRD SEPTEMBER TWO THOUSAND THREE
8. Class in which the pupil last studied. (in figures) X (in words) TENTH
9. School / Board Annual Examination last taken with Result PASSED AISSE - 2020
10. Whether failed, if so once/twice in the same class -
11. Subjects Studied 1 ENGLISH 2 HINDI 3 SCIENCE  
4 MATHEMATICS 5 SOCIAL SCIENCE 6 -
12. Whether qualified for promotion to the higher class YES  
if so, to which class (in fig) XI (in words) ELEVENTH
13. Month upto which the (pupil has paid) school dues paid MARCH - 2020
14. Any fee concession availed of: if so, the nature of such concession -
15. Total No. of Working Days 196
16. Total No. of Working Days present 190
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) -
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
19. General Conduct Good
20. Date of Application for Certificate 04.08.2020
21. Date of issue of Certificate 04.08.2020
22. Reason for leaving the School PARENT'S REQUEST
23. Any other remarks -



Checked by

*Handwritten signature*

*Handwritten signature*  
Principal

**PRINCIPAL**  
**MAR THOMA PUBLIC SCHOOL**  
**THENGODE P.O. KOCHI - 682 030**







# MAR THOMA PUBLIC SCHOOL

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## TRANSFER CERTIFICATE

Book. No. 38/2019-20

Serial No. 3158

Ad. No. 4193

- Name of pupil ALEENA S
- Mother's Name SHEEJA K
- Father's / Guardian's Name LIBU G.K
- Nationality INDIAN
- Whether the candidate belongs to Schedule Caste / Schedule Tribe -
- Date of First admission in the School with Class 02.04.2012, III (THIRD)
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 25.12.2003 (In words) TWENTY FIFTH DECEMBER TWO THOUSAND THREE
- Class in which the pupil last studied. (in figures) X (in words) TENTH
- School / Board Annual Examination last taken with Result PASSED AISSE 2020
- Whether failed, if so once/twice in the same class -
- Subjects Studied 1 ENGLISH 2 MALAYALAM 3 SCIENCE  
4 MATHEMATICS 5 SOCIAL SCIENCE 6 -
- Whether qualified for promotion to the higher class YES  
if so, to which class (in fig) XI (in words) ELEVENTH
- Month upto which the (pupil has paid) school dues paid MARCH - 2020
- Any fee concession availed of: if so, the nature of such concession -
- Total No. of Working Days 196
- Total No. of Working Days present 180
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
- General Conduct Good.
- Date of Application for Certificate 29.07.2020
- Date of issue of Certificate 29.07.2020
- Reason for leaving the School PARENT'S REQUEST
- Any other remarks -

Signature

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Principal



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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3174

Ad. No. 3795

1. Name of pupil ..... ALEENA ARIF .....
2. Mother's Name ..... BEENA ARIF .....
3. Father's / Guardian's Name ..... ARIF RASHEED .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class 04.04.2011 II (SECOND) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 12.03.2004 ..... (In words) TWELFTH MARCH TWO THOUSAND
8. Class in which the pupil last studied. (in figures) ..... X ..... (in words) FOUR TEN .....
9. School / Board Annual Examination last taken with Result PASSED, AISSE 2020 .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MATHEMATICS .....  
4 SOCIAL SCIENCE ..... 5 SCIENCE ..... 6 .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... XI ..... (in words) ..... ELEVENTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 196 .....
16. Total No. of Working Days present ..... 192 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 17.09.2020 .....
21. Date of issue of Certificate ..... 17.09.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks .....

Signature

Checked by

Principal





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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3166

Ad. No. 3457

- Name of pupil ALEENA K BIJU
- Mother's Name MINI BIJU
- Father's / Guardian's Name BIJU KURIAN
- Nationality INDIAN
- Whether the candidate belongs to Schedule Caste / Schedule Tribe -
- Date of First admission in the School with Class 25.04.2008, LKG
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 30.06.2004 (In words) THIRTIETH JUNE TWO THOUSAND FOUR
- Class in which the pupil last studied. (in figures) X (in words) TENTH
- School / Board Annual Examination last taken with Result PASSED AISSE 2020
- Whether failed, if so once/twice in the same class -
- Subjects Studied 1 ENGLISH 2 MALAYALAM 3 SCIENCE  
4 MATHEMATICS 5 SOCIAL SCIENCE 6 -
- Whether qualified for promotion to the higher class YES  
if so, to which class (in fig) XI (in words) ELEVENTH
- Month upto which the (pupil has paid) school dues paid MARCH - 2020
- Any fee concession availed of: if so, the nature of such concession -
- Total No. of Working Days 196
- Total No. of Working Days present 190
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
- General Conduct Good
- Date of Application for Certificate 13.08.2020
- Date of issue of Certificate 14.08.2020
- Reason for leaving the School PARENT'S REQUEST
- Any other remarks -



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Principal



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## TRANSFER CERTIFICATE

Book. No. 38/2019-20 Serial No. 3165 Ad. No. 3469

- Name of pupil ANANTHA KRISHNAN P.S
- Mother's Name LEENA SREEKUMAR
- Father's / Guardian's Name P.R. SREEKUMAR
- Nationality INDIAN
- Whether the candidate belongs to Schedule Caste / Schedule Tribe -
- Date of First admission in the School with Class 26.10.2007, LKG
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 18.01.2004 (In words) EIGHTEENTH JANUARY TWO THOUSAND FOUR
- Class in which the pupil last studied. (in figures) X (in words) TENTH
- School / Board Annual Examination last taken with Result PASSED AISSE 2020
- Whether failed, if so once/twice in the same class -
- Subjects Studied 1 ENGLISH 2 MALAYALAM 3 SCIENCE  
4 SOCIAL SCIENCE 5 MATHEMATICS 6 -
- Whether qualified for promotion to the higher class YES  
if so, to which class (in fig) XI (in words) ELEVENTH
- Month upto which the (pupil has paid) school dues paid MARCH 2020
- Any fee concession availed of: if so, the nature of such concession -
- Total No. of Working Days 196
- Total No. of Working Days present 193
- Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
- General Conduct Good.
- Date of Application for Certificate 12.08.2020
- Date of issue of Certificate 13.08.2020
- Reason for leaving the School PARENT'S REQUEST
- Any other remarks -



Checked by

Principal





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Website : marthomaeducational.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No. 3122 Ad. No. 4188

1. Name of pupil ..... CELESTA P. JAMES .....
2. Mother's Name ..... SUJE JAMES .....
3. Father's / Guardian's Name ..... JAMES P. SEBASTIAN .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... --- .....
6. Date of First admission in the School with Class ..... 29.03.2012 III (THIRD) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 01.02.2004 ..... (In words) FIRST FEBRUARY TWO  
THOUSAND FOUR  
(in words) ..... TENTH .....
8. Class in which the pupil last studied. (in figures) ..... 8 ..... (in words) ..... TENTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSE 2020 .....
10. Whether failed, if so once/twice in the same class ..... --- .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MATHEMATICS .....  
4 SOCIAL SCIENCE ..... 5 SCIENCE ..... 6 --- .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... XI ..... (in words) ELEVENTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... --- .....
15. Total No. of Working Days ..... 196 .....
16. Total No. of Working Days present ..... 185 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... --- .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... --- .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 21.07.2020 .....
21. Date of issue of Certificate ..... 21.07.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... --- .....



Vij  
Checked by

Daneji  
Principal







# MAR THOMA PUBLIC SCHOOL

Affiliated to CBSE New Delhi - No. 930073  
THENGODE P.O., KOCHI - 682 030

This is to certify that.....ABHINAV NAIR.....  
has been a pupil of this school for the past.....TWO.....  
years and his / ~~her~~ character and conduct are.....Good.....

Date...28.07.2020.....

Principal  
**PRINCIPAL**  
**MAR THOMA PUBLIC SCHOOL**  
**THENGODE P.O. KOCHI - 682 030**  
**KERALA, S. INDIA**



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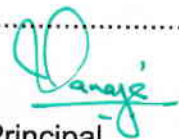
## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3155

Ad. No. 5033

1. Name of pupil ..... DEVAYANI C. MANU .....
2. Mother's Name ..... K. VIDYA .....
3. Father's / Guardian's Name ..... C. V. MANUNILSAN .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class ..... 01.05.2014 V (FIFTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 01.09.2004 ..... (In words) FIRST SEPTEMBER TWO THOUSAND FOUR TENTH .....
8. Class in which the pupil last studied. (in figures) ..... X ..... (in words) ..... TENTH .....
9. School / Board Annual Examination last taken with Result ..... PASSED, AISSE 2020 .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... MALAYALAM ..... 3 ..... MATHEMATICS .....  
4 ..... SOCIAL SCIENCE ..... 5 ..... SCIENCE ..... 6 ..... - .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... XI ..... (in words) ..... ELEVENTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 196 .....
16. Total No. of Working Days present ..... 192 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 27.07.2020 .....
21. Date of issue of Certificate ..... 24.07.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks .....

  
Principal

Checked by

Principal





# MAR THOMA PUBLIC SCHOOL

Affiliated to CBSE New Delhi - No. 930073  
THENGODE P.O., KOCHI - 682 030

This is to certify that.....**SNOURI.....HARISH**.....  
has been a pupil of this school for the past.....**ONE**.....  
years and his / her character and conduct are.....**Good**.....

Date...**04.08.2020**..

Principal

PRINCIPAL

MAR THOMA PUBLIC SCHOOL  
THENGODE P.O. KOCHI - 682 030

KERALA, S. INDIA



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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No 3161

Ad. No. 6689

1. Name of pupil CHOURI HARISH
2. Mother's Name VRINDA HARISH
3. Father's / Guardian's Name HARISH DAMODARAN
4. Nationality INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe -
6. Date of First admission in the School with Class 08.04.2019, X (TENTH)
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 22.11.2004 (In words) TWENTY SECOND NOVEMBER TWO THOUSAND FOUR
8. Class in which the pupil last studied. (in figures) X (in words) TENTH
9. School / Board Annual Examination last taken with Result PASSED AISSE 2020
10. Whether failed, if so once/twice in the same class -
11. Subjects Studied 1 ENGLISH 2 HINDI 3 SCIENCE  
4 MATHEMATICS 5 SOCIAL SCIENCE 6 -
12. Whether qualified for promotion to the higher class YES  
if so, to which class (in fig) XI (in words) ELEVENTH
13. Month upto which the (pupil has paid) school dues paid MARCH - 2020
14. Any fee concession availed of: if so, the nature of such concession -
15. Total No. of Working Days 196
16. Total No. of Working Days present 185
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) -
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
19. General Conduct Good
20. Date of Application for Certificate 04.08.2020
21. Date of issue of Certificate 04.08.2020
22. Reason for leaving the School PARENT'S REQUEST
23. Any other remarks -



Checked by

(State full name and designation)

Dange  
Principal

PRINCIPAL  
MAR THOMA PUBLIC SCHOOL  
THENGODE P.O. KOCHI - 682 030  
KERALA, S. INDIA





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Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No. 3164 Ad. No. 4192

- Name of pupil IVEE MATHREW
- Mother's Name E.LIZABETH MATHREW
- Father's / Guardian's Name M.I. MATHREW
- Nationality INDIAN
- Whether the candidate belongs to Schedule Caste / Schedule Tribe YES, S.T.
- Date of First admission in the School with Class 28.04.2012, III (THIRD)
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 03.11.2003 (In words) THIRD NOVEMBER TWO THOUSAND THREE
- Class in which the pupil last studied. (in figures) X (in words) TENTH
- School / Board Annual Examination last taken with Result PASSED AISSE 2020
- Whether failed, if so once/twice in the same class -
- Subjects Studied 1 ENGLISH 2 MALAYALAM 3 SCIENCE  
4 MATHEMATICS 5 SOCIAL SCIENCE 6 -
- Whether qualified for promotion to the higher class YES  
if so, to which class (in fig) XI (in words) ELEVENTH
- Month upto which the (pupil has paid) school dues paid MARCH - 2020
- Any fee concession availed of: if so, the nature of such concession -
- Total No. of Working Days 196
- Total No. of Working Days present 182
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
- General Conduct Good.
- Date of Application for Certificate 11.08.2020
- Date of issue of Certificate 13.08.2020
- Reason for leaving the School PARENT'S REQUEST
- Any other remarks -



Checked by

Principal

*Dange*



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## TRANSFER CERTIFICATE

Book No. 38/2020-21

Serial No 3173

Ad. No. 3211

1. Name of pupil ..... JOEL PAUL .....
2. Mother's Name ..... SHEENA PAULOSE .....
3. Father's / Guardian's Name ..... P. J. PAULOSE .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class ..... 04.04.2009 ..... V (FIFTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 11.05.1999 ..... (In words) ELEVENTH MAY NINETEEN  
NINETY NINE
8. Class in which the pupil last studied. (in figures) ..... X ..... (in words) TENTH .....
9. School / Board Annual Examination last taken with Result ..... PASSED, AISSE 2015 .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1. ENGLISH ..... 2. MALAYALAM ..... 3. MATHEMATICS .....  
4. SOCIAL SCIENCE ..... 5. SCIENCE ..... 6. ....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2015 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 226 .....
16. Total No. of Working Days present ..... 212 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 14.09.2020 .....
21. Date of issue of Certificate ..... 16.09.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks .....



Checked by

*Shaly*

*Dange*  
Principal

PRINCIPAL  
MAR THOMA PUBLIC SCHOOL





# MAR THOMA PUBLIC SCHOOL

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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3152

Ad. No. 6070

1. Name of pupil ..... KALYANI MAHESH .....
2. Mother's Name ..... S. SREEJA .....
3. Father's / Guardian's Name ..... R. MAHESH .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class 15.05.2017 ..... VIII (E.M.H.H.) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 03.11.2004 ..... (In words) THIRD NOVEMBER TWO THOUSAND  
FOUR
8. Class in which the pupil last studied. (in figures) ..... X ..... (in words) ..... TENTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MATHEMATICS .....  
4 SOCIAL SCIENCE ..... 5 SCIENCE ..... 6 — .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig) ..... XI ..... (in words) ..... ELEVENTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 196 .....
16. Total No. of Working Days present ..... 188 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 23.07.2020 .....
21. Date of issue of Certificate ..... 23.07.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks ..... — .....



Checked by

Principal



# MAR THOMA PUBLIC SCHOOL

(Managed by the Mar Thoma Educational Society)

Senior Secondary School Affiliated to C.B.S.E, New Delhi, Affi. No. 930073

THENGODE P.O., KOCHI - 682 030

E-mail: academic@marthomaedusociety.org, mpskochi@yahoo.in

Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No 3065

Ad. No. 3474

1. Name of pupil ..... MANZOR MUHAMMED .....
2. Mother's Name ..... SALMATH MUHAMMAD .....
3. Father's / Guardian's Name MUHAMMAD KUNJU. E. A. .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class 14.01.2008 ..... L.K.9 .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 20.04.2004 ..... (In words) TWENTY FOUR APRIL TWO  
THOUSAND FOUR .....
8. Class in which the pupil last studied. (in figures) ..... 8 ..... (in words) TENTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 MALAYALAM ..... 3 MATHEMATICS .....
4. SOCIAL SCIENCE ..... 5 SCIENCE ..... 6 — .....
12. Whether qualified for promotion to the higher class ..... YES .....
- if so, to which class (in fig) ..... XI ..... (in words) ELEVENTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 196 .....
16. Total No. of Working Days present ..... 180 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 16.07.2020 .....
21. Date of issue of Certificate ..... 18.08.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... — .....



Checked by

Danaj  
Principal





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## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No 3162 Ad. No. 3473

- Name of pupil MOHAMMED IHSAN
- Mother's Name RABEENA IBRAHIM
- Father's / Guardian's Name K.A. IBRAHIM
- Nationality INDIAN
- Whether the candidate belongs to Schedule Caste / Schedule Tribe -
- Date of First admission in the School with Class 24.11.2008, LKV
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 09.09.2004 (In words) NINETH SEPTEMBER TWO THOUSAND FOUR
- Class in which the pupil last studied. (in figures) X (in words) TENTH
- School / Board Annual Examination last taken with Result PASSED AISSE 2020
- Whether failed, if so once/twice in the same class -
- Subjects Studied 1 ENGLISH 2 MALAYALAM 3 SCIENCE  
4 MATHEMATICS 5 SOCIAL SCIENCE 6 -
- Whether qualified for promotion to the higher class YES  
if so, to which class (in fig) XI (in words) ELEVENTH
- Month upto which the (pupil has paid) school dues paid MARCH 2020
- Any fee concession availed of: if so, the nature of such concession -
- Total No. of Working Days 196
- Total No. of Working Days present 182
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
- General Conduct Good
- Date of Application for Certificate 05.08.2020
- Date of issue of Certificate 05.08.2020
- Reason for leaving the School PARENT'S REQUEST
- Any other remarks -



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Principal



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## TRANSFER CERTIFICATE

Book. No. 37/2019-20 Serial No. 3062 Ad. No. 3480

1. Name of pupil ..... MUHAMMED SHAFI .....
2. Mother's Name ..... SHABEENA AZEEZ .....
3. Father's / Guardian's Name ..... ASSANAR. A.K. .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class .. 03.12.2007 .. L.K.G .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) .. 03.03.2003 .. (In words) .. THIRD MARCH TWO THOUSAND THREE .....
8. Class in which the pupil last studied. (in figures) ..... X .. (in words) .. TENTH .....
9. School / Board Annual Examination last taken with Result .. PASSED .. AISSE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 .. ENGLISH .. 2 .. MALAYALAM .. 3 .. MATHEMATICS ..  
4 .. SOCIAL SCIENCE .. 5 .. SCIENCE .. 6 .. — .....
12. Whether qualified for promotion to the higher class ..... YES ..  
if so, to which class (in fig)..... XI .. (in words) .. ELEVENTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 196 .....
16. Total No. of Working Days present ..... 194 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 16.07.2020 .....
21. Date of issue of Certificate ..... 27.07.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... — .....

Signature

Checked by

Principal

*Wanji*





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Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No 3154 Ad. No. 3451

1. Name of pupil ..... NANDANA BAIJU .....
2. Mother's Name ..... SINI BAIJU .....
3. Father's / Guardian's Name ..... BAIJU N.K .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....        .....
6. Date of First admission in the School with Class ..... 12.02.2008 ..... L.K.G .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 30.10.2004 ..... (In words) TWENTY THIRD OCTOBER TWO  
THOUSAND FOUR .....
8. Class in which the pupil last studied. (in figures) ..... X ..... (in words) TENTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSE 2020 .....
10. Whether failed, if so once/twice in the same class .....        .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MATHEMATICS .....  
4 SOCIAL SCIENCE ..... 5 SCIENCE ..... 6        .....
12. Whether qualified for promotion to the higher class ..... YES .....  
if so, to which class (in fig): ..... XI ..... (in words) ELEVENTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....        .....
15. Total No. of Working Days ..... 196 .....
16. Total No. of Working Days present ..... 195 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) .....        .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....        .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 23.07.2020 .....
21. Date of issue of Certificate ..... 23.07.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks .....        .....



Checked by

Principal

*[Handwritten Signature]*



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## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No 3117 Ad. No. 3805

1. Name of pupil ..... NANDANA M. MENON .....
2. Mother's Name ..... LATHIKA MADHUSOODHANAN .....
3. Father's / Guardian's Name ..... MADHUSOODHANAN. J. .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 18. 04. 2011 ..... II (SECOND) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 09. 07. 2004 ..... (In words) NINE TH JULY TWO THOUSAND  
FOUR
8. Class in which the pupil last studied. (in figures) ..... X ..... (in words) ..... TENTH .....
9. School / Board Annual Examination last taken with Result PASSED, ALSSSE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 HINDI ..... 3 MATHEMATICS .....  
4 SOCIAL SCIENCE ..... 5 SCIENCE ..... 6 — .....
12. Whether qualified for promotion to the higher class ..... YES .....
- if so, to which class (in fig) ..... XI ..... (in words) ..... ELEVENTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 196 .....
16. Total No. of Working Days present ..... 188 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 18. 07. 2020 .....
21. Date of issue of Certificate ..... 22. 07. 2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks ..... — .....

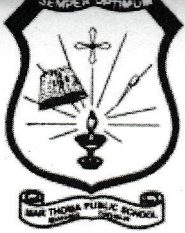


Checked by

Principal

*[Signature]*





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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3159

Ad. No. 3935

- Name of pupil NIRMMEL SAJI
- Mother's Name BEENA SAJI
- Father's / Guardian's Name SAJI GEORGE
- Nationality INDIAN
- Whether the candidate belongs to Schedule Caste / Schedule Tribe -
- Date of First admission in the School with Class 31.05.2011, II (SECOND)
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 22.06.2004 (In words) TWENTY SECOND JUNE TWO THOUSAND FOUR
- Class in which the pupil last studied. (in figures) X (in words) TENTH
- School / Board Annual Examination last taken with Result PASSED AISSE 2020
- Whether failed, if so once/twice in the same class -
- Subjects Studied 1 ENGLISH 2 MALAYALAM 3 SCIENCE  
4 MATHEMATICS 5 SOCIAL SCIENCE 6 -
- Whether qualified for promotion to the higher class YES  
if so, to which class (in fig) XI (in words) ELEVENTH
- Month upto which the (pupil has paid) school dues paid MARCH - 2020
- Any fee concession availed of: if so, the nature of such concession -
- Total No. of Working Days 196
- Total No. of Working Days present 183
- Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
- General Conduct Good
- Date of Application for Certificate 03.08.2020
- Date of issue of Certificate 03.08.2020
- Reason for leaving the School PARENT'S REQUEST
- Any other remarks -



Checked by

Sanjay  
Principal



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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3129

Ad. No. 6462

1. Name of pupil ..... GOWRI DINESH BABU .....
2. Mother's Name ..... P.RASANNA DINESH .....
3. Father's / Guardian's Name ..... DINESH BABU M. .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class 30 .. 06 .. 2006 ..... L.K.G .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 20 .. 09 .. 2002 ..... (In words) TWENTIETH SEPTEMBER  
TWOTHOUSAND TWO  
TWELFTH .....
8. Class in which the pupil last studied. (in figures) ..... XI ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ENGLISH ..... 2 PHYSICS ..... 3 CHEMISTRY .....  
4 BIOLOGY ..... 5 MATHEMATICS ..... 6 .....
12. Whether qualified for promotion to the higher class .....  
if so, to which class (in fig) ..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 199 .....
16. Total No. of Working Days present ..... 193 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 21.07.2020 .....
21. Date of issue of Certificate ..... 12.08.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks .....

Signature

Checked by

Principal





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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3061 Ad. No. 6427

- Name of pupil ..... GRAHAM ARUN .....
- Mother's Name ..... JISHA ARUN .....
- Father's / Guardian's Name ..... ARUN S. NAIR .....
- Nationality ..... INDIAN .....
- Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
- Date of First admission in the School with Class ..... 04.06.2018 XI (ELEVENTH) .....
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 16.08.2002 ..... (In words) SIXTEENTH AUGUST TWO THOUSAND TWO .....
- Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
- School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
- Whether failed, if so once/twice in the same class ..... — .....
- Subjects Studied 1 ENGLISH 2 ECONOMICS 3 BUSINESS STUDIES  
4 ACCOUNTANCY 5 INFORMATICS PRACTICES .....
- Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig)..... — ..... (in words) ..... — .....
- Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
- Any fee concession availed of: if so, the nature of such concession ..... — .....
- Total No. of Working Days ..... 201 .....
- Total No. of Working Days present ..... 184 .....
- Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
- General Conduct ..... Good .....
- Date of Application for Certificate ..... 16.07.2020 .....
- Date of issue of Certificate ..... 11.09.2020 .....
- Reason for leaving the School ..... COURSE COMPLETED .....
- Any other remarks ..... — .....

Signature

Checked by

Principal



# MAR THOMA PUBLIC SCHOOL

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## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No. 3142 Ad. No. 6457

1. Name of pupil ..... GEORGE K. GEORGE .....
2. Mother's Name ..... BEENA GEORGE .....
3. Father's / Guardian's Name ..... GEORGE ABRAHAM .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... --- .....
6. Date of First admission in the School with Class ..... 04.04.2011 IV (FOURTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 14.10.2002 ..... (In words) FOURTEENTH OCTOBER TWO THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result ..... PASSED, A.I.S.S.C.E. 2020 .....
10. Whether failed, if so once/twice in the same class ..... --- .....
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... PHYSICS ..... 3 ..... CHEMISTRY .....  
4 ..... MATHEMATICS ..... 5 ..... COMPUTER SCIENCE ..... 6 ..... --- .....
12. Whether qualified for promotion to the higher class ..... --- .....
- if so, to which class (in fig) ..... --- ..... (in words) ..... --- .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... --- .....
15. Total No. of Working Days ..... 199 .....
16. Total No. of Working Days present ..... 195 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... --- .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... --- .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 21.07.2020 .....
21. Date of issue of Certificate ..... 15.09.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... --- .....



Checked by

Shan  
(State full name and designation)

Dange  
Principal  
PRINCIPAL  
MAR THOMA PUBLIC SCHOOL  
THENGODE P.O. KOCHI - 682 030  
KERALA, S. INDIA





# MAR THOMA PUBLIC SCHOOL

Affiliated to CBSE New Delhi - No. 930073  
THENGODE P.O., KOCHI - 682 030

This is to certify that.....GEORGE K. GEORGE.....  
has been a pupil of this school for the past.....NINE.....  
years and his / ~~her~~ character and conduct are.....Good.....

Date...15...09...2020

Principal

**MAR THOMA PUBLIC SCHOOL  
THENGODE, P.O. KOCHI - 682 030  
KERALA, S. INDIA**



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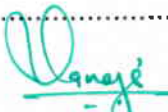
E-mail: academic@marthomaedusociety.org, mpskochi@yahoo.in

Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No. 3108 Ad. No. 6453

1. Name of pupil HAFEEZ VASEEM
2. Mother's Name LUBNA VASEEM
3. Father's / Guardian's Name MOHAMED VASEEM
4. Nationality INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe -
6. Date of First admission in the School with Class 01.06.2018, XI (ELEVENTH)
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 11.07.2002 (In words) ELEVENTH JULY TWO THOUSAND TWO
8. Class in which the pupil last studied. (in figures) XII (in words) TWELFTH
9. School / Board Annual Examination last taken with Result PASSED AISSCE 2020
10. Whether failed, if so once/twice in the same class -
11. Subjects Studied 1 ENGLISH 2 ECONOMICS 3 PSYCHOLOGY  
4 INFORMATICS PRACTICES 5 HOME SCIENCE 6 -
12. Whether qualified for promotion to the higher class -  
if so, to which class (in fig) - (in words) -
13. Month upto which the (pupil has paid) school dues paid MARCH - 2020
14. Any fee concession availed of: if so, the nature of such concession -
15. Total No. of Working Days 205
16. Total No. of Working Days present 175
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) -
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
19. General Conduct Good
20. Date of Application for Certificate 18.07.2020
21. Date of issue of Certificate 06.08.2020
22. Reason for leaving the School COURSE COMPLETED
23. Any other remarks -

  
Principal

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Principal







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## TRANSFER CERTIFICATE

Book. No. 38/2019-20

Serial No. 3132

Ad. No. 6459

1. Name of pupil ..... HISHESH. R......
2. Mother's Name ..... REKHA. M. RAJAN.....
3. Father's / Guardian's Name ..... M. RAJAN.....
4. Nationality ..... INDIAN.....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... —.....
6. Date of First admission in the School with Class ..... 04.06.2010 ..... III (THIRD).....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 09.10.2002 ..... (In words) NINETH OCTOBER TWO.....  
THOUSAND TWO
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) ..... TWELFTH.....
9. School / Board Annual Examination last taken with Result PASSED, AISSEE 2020.....
10. Whether failed, if so once/twice in the same class ..... —.....
11. Subjects Studied 1 ENGLISH ..... 2 PHYSICS ..... 3 CHEMISTRY.....  
4 BIOLOGY ..... 5 MATHEMATICS ..... 6 —.....
12. Whether qualified for promotion to the higher class ..... —.....  
if so, to which class (in fig)..... (in words).....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020.....
14. Any fee concession availed of: if so, the nature of such concession ..... —.....
15. Total No. of Working Days ..... 199.....
16. Total No. of Working Days present ..... 194.....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... —.....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... —.....
19. General Conduct ..... Good......
20. Date of Application for Certificate ..... 21.07.2020.....
21. Date of issue of Certificate ..... 15.09.2020.....
22. Reason for leaving the School ..... COURSE COMPLETED.....
23. Any other remarks ..... —.....

Signature

Checked by

Principal





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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3143

Ad. No. 6482

1. Name of pupil ..... JAMES PANIKULAM
2. Mother's Name ..... SHEEBA JAMES
3. Father's / Guardian's Name ..... ABBY PANIKULAM
4. Nationality ..... INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... —
6. Date of First admission in the School with Class ..... 04.04.2011. IV (FOURTH)
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 17.09.2001 ..... (In words) ..... SEVENTEENTH SEPTEMBER TWO THOUSAND ONE
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) ..... TWELFTH
9. School / Board Annual Examination last taken with Result ..... PASSED, AISSCE 2020
10. Whether failed, if so once/twice in the same class ..... —
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... PHYSICS ..... 3 ..... CHEMISTRY  
4 ..... MATHEMATICS ..... 5 ..... COMPUTER SCIENCE ..... 6 ..... —
12. Whether qualified for promotion to the higher class ..... —  
if so, to which class (in fig) ..... — ..... (in words) ..... —
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020
14. Any fee concession availed of: if so, the nature of such concession ..... —
15. Total No. of Working Days ..... 199
16. Total No. of Working Days present ..... 197
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... —
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... —
19. General Conduct ..... Good.
20. Date of Application for Certificate ..... 21.07.2020
21. Date of issue of Certificate ..... 06.08.2020
22. Reason for leaving the School ..... COURSE COMPLETED
23. Any other remarks ..... —

Signature

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Principal

*Dange*



# MAR THOMA PUBLIC SCHOOL

(Managed by the Mar Thoma Educational Society)

Senior Secondary School Affiliated to C.B.S.E, New Delhi, Affi. No. 930073  
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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3140

Ad. No. 6417

1. Name of pupil ..... JEDIN JEBI MATHEW .....
2. Mother's Name ..... ANNIE JEBI MATHEW .....
3. Father's / Guardian's Name ..... JEBI MATHEW .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class 02.05.2017 X (TENTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 14.09.2002 ..... (In words) FOURTEENTH SEPTEMBER  
TWO THOUSAND TWO  
(in words) TWELFTH .....
8. Class in which the pupil last studied. (in figures) XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSEE 2020 .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ENGLISH ..... 2 PHYSICS ..... 3 CHEMISTRY .....  
4 MATHEMATICS ..... 5 COMPUTER SCIENCE ..... 6 .....
12. Whether qualified for promotion to the higher class .....  
if so, to which class (in fig) ..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 199 .....
16. Total No. of Working Days present ..... 190 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 21.07.2020 .....
21. Date of issue of Certificate ..... 22.09.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks .....

Signature  
MAR THOMA PUBLIC SCHOOL

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Principals  
Principal





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## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No 3068

Ad. No. 6463

1. Name of pupil ..... JEMIMA TOMY .....
2. Mother's Name ..... GRACY TOMY .....
3. Father's / Guardian's Name ..... TOMY GEORGE .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 11.04.2012 ..... V (FIFTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 03.03.2002 ..... (In words) THIRD MARCH TWO THOUSAND .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) ..... TWO TWELFTH .....
9. School / Board Annual Examination last taken with Result ..... PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 .. ENGLISH ..... 2 .. ECONOMICS ..... 3 .. BUSINESS STUDIES  
4 .. ACCOUNTANCY ..... 5 .. INFORMATICS PRACTICES .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig) ..... — ..... (in words) ..... — .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 189 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 17.07.2020 .....
21. Date of issue of Certificate ..... 23.07.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....



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## TRANSFER CERTIFICATE

Book. No. 37/2019-20

Serial No. 3069

Ad. No. 6423

1. Name of pupil ..... JEREMY ROCH .....
2. Mother's Name ..... SHEZY ROCH .....
3. Father's / Guardian's Name ROCH SILVESTER .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class 07 04 2016 IX (NINTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 07 01 2002 ..... (In words) SEVENTH JANUARY TWO THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, A.I.SSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 BUSINESS STUDIES  
4 ACCOUNTANCY ..... 5 INFORMATICS PRACTICE6 .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig)..... — ..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 190 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 17 07 2020 .....
21. Date of issue of Certificate ..... 22 09 2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....



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*Shahin*

*Daraje*

Principal

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## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No 3157 Ad. No. 6479

1. Name of pupil JONATHAN CHACKO PATTASSERIL
2. Mother's Name ANNIE MATHEW
3. Father's / Guardian's Name CHACKO JOHN PATTASSERIL
4. Nationality INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe -
6. Date of First admission in the School with Class 05.06.2018 XI (ELEVENTH)
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 18.05.2002 (In words) EIGHTEENTH MAY TWO THOUSAND TWO
8. Class in which the pupil last studied. (in figures) XII (in words) TWELFTH
9. School / Board Annual Examination last taken with Result PASSED A.I.S.S.C.E.-2020
10. Whether failed, if so once/twice in the same class -
11. Subjects Studied 1 ENGLISH 2 MATHEMATICS 3 ECONOMICS  
4 BUSINESS STUDIES 5 ACCOUNTANCY 6 -
12. Whether qualified for promotion to the higher class -  
if so, to which class (in fig) - (in words) -
13. Month upto which the (pupil has paid) school dues paid MARCH 2020
14. Any fee concession availed of: if so, the nature of such concession -
15. Total No. of Working Days 201
16. Total No. of Working Days present 186
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) -
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
19. General Conduct Good
20. Date of Application for Certificate 29.07.2020
21. Date of issue of Certificate 29.07.2020
22. Reason for leaving the School COURSE COMPLETED
23. Any other remarks -



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## TRANSFER CERTIFICATE

Book No. 34/2019-20 Serial No. 3070 Ad. No. 6472

- Name of pupil ..... JOVAN AGATH .....
- Mother's Name ..... BEENA AGATH .....
- Father's / Guardian's Name ..... AGATH JOHN .....
- Nationality ..... INDIAN .....
- Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
- Date of First admission in the School with Class 31.05.2017 X (MENSA) .....
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 15.03.2002 ..... (In words) FIFTEENTH MARCH TWO THOUSAND TWO .....
- Class in which the pupil last studied. (in figures) ..... XI ..... (in words) TWELFTH .....
- School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
- Whether failed, if so once/twice in the same class ..... — .....
- Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 BUSINESS STUDIES  
4 ACCOUNTANCY ..... 5 INFORMATICS PRACTICES .....
- Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig)..... — ..... (in words) ..... — .....
- Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
- Any fee concession availed of: if so, the nature of such concession ..... — .....
- Total No. of Working Days ..... 201 .....
- Total No. of Working Days present ..... 185 .....
- Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
- General Conduct ..... Good. .....
- Date of Application for Certificate ..... 17.07.2020 .....
- Date of issue of Certificate ..... 07.09.2020 .....
- Reason for leaving the School ..... COURSE COMPLETED .....
- Any other remarks ..... — .....





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**TRANSFER CERTIFICATE**

Book No. 37/2019-20 Serial No 3071 Ad. No. 6444

1. Name of pupil ..... JUAN GEO GEORGE
2. Mother's Name ..... BLESSY GEO
3. Father's / Guardian's Name ..... GEO GEORGE
4. Nationality ..... INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... ---
6. Date of First admission in the School with Class ..... 30.03.2016 IX (NINTH)
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 17.01.2001 (In words) SEVENTEENTH JANUARY  
TWO THOUSAND ONE
8. Class in which the pupil last studied. (in figures) ..... XII (in words) ..... TWELFTH
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020
10. Whether failed, if so once/twice in the same class ..... ---
11. Subjects Studied 1 ENGLISH 2 ECONOMICS 3 BUSINESS STUDIES  
4 ACCOUNTANCY 5 INFORMATICS PRACTICES
12. Whether qualified for promotion to the higher class ..... ---  
if so, to which class (in fig)..... --- (in words) ..... ---
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020
14. Any fee concession availed of: if so, the nature of such concession ..... ---
15. Total No. of Working Days ..... 201
16. Total No. of Working Days present ..... 190
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... ---
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... ---
19. General Conduct ..... Good.
20. Date of Application for Certificate ..... 17.07.2020
21. Date of issue of Certificate ..... 04.08.2020
22. Reason for leaving the School ..... PARENTS REQUEST
23. Any other remarks ..... ---



Signature

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Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

**TRANSFER CERTIFICATE**

Book No. 38/2019-20 Serial No 3123 Ad. No. 6495

1. Name of pupil ..... K.R. FIZA PARVEEN .....
2. Mother's Name ..... ROONA RAFAEQUE .....
3. Father's / Guardian's Name ..... RAFAEEK K.A .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class ..... 13.03.2006 ..... h.k.G. .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 26.11.2002 ..... (In words) TWENTY SIXTH NOVEMBER TWO THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) ..... TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, A.S.S.C.E 2020 .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ENGLISH ..... 2 PHYSICS ..... 3 CHEMISTRY .....  
4 BIOLOGY ..... 5 INFORMATICS PRACTICES .....
12. Whether qualified for promotion to the higher class .....  
if so, to which class (in fig)..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 199 .....
16. Total No. of Working Days present ..... 192 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 21.07.2020 .....
21. Date of issue of Certificate ..... 24.08.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks .....

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## TRANSFER CERTIFICATE

Book. No. 37/2019-20 Serial No. 3072 Ad. No. 6466

1. Name of pupil ..... KEZIA MATHEW .....
2. Mother's Name ..... SUJA MATHEW .....
3. Father's / Guardian's Name ..... J. M. MATHEW .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class ..... 05.06.2012 V (FIFTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 07.04.2002 ..... (In words) SEVENTH APRIL TWO THOUSAND  
TWO
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result ..... PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... no .....
11. Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 BUSINESS STUDIES  
4 ACCOUNTANCY ..... 5 INFORMATICS PRACTICE .....
12. Whether qualified for promotion to the higher class .....
- if so, to which class (in fig) ..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 192 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 17.07.2020 .....
21. Date of issue of Certificate ..... 18.09.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks .....



Signature

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Principal

PRINCIPAL

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# MAR THOMA PUBLIC SCHOOL

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## TRANSFER CERTIFICATE

Book No. 35/2018-19

Serial No 2862

Ad. No. 6127

1. Name of pupil ..... KRISHNAPRIYA.M.T
2. Mother's Name ..... KAMALU THAMPY
3. Father's / Guardian's Name ..... M.K. THAMPY
4. Nationality ..... INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... —
6. Date of First admission in the School with Class 17.11.2004 L.K.G.
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 18.10.2000 (In words) EIGHTEENTH OCTOBER TWO THOUSAND
8. Class in which the pupil last studied. (in figures) ..... XII (in words) ..... TWELFTH
9. School / Board Annual Examination last taken with Result PASSED AISSCE 2019
10. Whether failed, if so once/twice in the same class ..... —
11. Subjects Studied 1 ENGLISH 2 ECONOMICS 3 ACCOUNTANCY  
4 CAPITAL MARKET OP. 5 DERIVATIVE MKT. OP. 6 —
12. Whether qualified for promotion to the higher class ..... —  
if so, to which class (in fig) ..... — (in words) ..... —
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2019
14. Any fee concession availed of: if so, the nature of such concession ..... —
15. Total No. of Working Days ..... 216
16. Total No. of Working Days present ..... 176
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... —
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... —
19. General Conduct ..... Good
20. Date of Application for Certificate ..... 08.05.2019
21. Date of issue of Certificate ..... 09.05.2019
22. Reason for leaving the School ..... COURSE COMPLETED
23. Any other remarks ..... —



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**TRANSFER CERTIFICATE**

Book No. 38/2019-20 Serial No 3110 Ad. No. 6490

1. Name of pupil ..... LIYA JOHN .....
2. Mother's Name ..... MARIYAMMA YOHANNAN .....
3. Father's / Guardian's Name ..... YOHANNAN S. .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... --- .....
6. Date of First admission in the School with Class 02.05.2012 V (C.F.E.S.A) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 19.06.2002 (In words) NINETEENTH JUNE TWO THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) XII (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result ..... --- .....
10. Whether failed, if so once/twice in the same class ..... --- .....
11. Subjects Studied 1 ENGLISH 2 BIOLOGY 3 PSYCHOLOGY  
4 HOME SCIENCE 5 INFORMATICS PRACTISE .....
12. Whether qualified for promotion to the higher class ..... ---  
if so, to which class (in fig)..... --- (in words) .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... --- .....
15. Total No. of Working Days ..... 205 .....
16. Total No. of Working Days present ..... 174 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... --- .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 18.07.2020 .....
21. Date of issue of Certificate ..... 14.09.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... --- .....



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Principal

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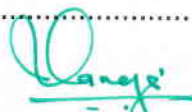
## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No. 3105 Ad. No. 6464

1. Name of pupil MARIANNE JOHN
2. Mother's Name LINDA JOHN
3. Father's / Guardian's Name JOHN GEORGE
4. Nationality INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe -
6. Date of First admission in the School with Class 04.06.2018, XI (ELEVENTH)
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 28.08.2002 (In words) TWENTY EIGHTH AUGUST TWO THOUSAND TWO
8. Class in which the pupil last studied. (in figures) XII (in words) TWELFTH
9. School / Board Annual Examination last taken with Result PASSED AISSCE 2020
10. Whether failed, if so once/twice in the same class -
11. Subjects Studied 1 ENGLISH 2 ECONOMICS 3 PSYCHOLOGY  
4 INFORMATICS PRACTICES 5 HOME SCIENCE 6 -
12. Whether qualified for promotion to the higher class -  
if so, to which class (in fig) - (in words) -
13. Month upto which the (pupil has paid) school dues paid MARCH - 2020
14. Any fee concession availed of: if so, the nature of such concession -
15. Total No. of Working Days 205
16. Total No. of Working Days present 192
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) -
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
19. General Conduct Good.
20. Date of Application for Certificate 18.07.2020
21. Date of issue of Certificate 22.08.2020
22. Reason for leaving the School COURSE COMPLETED
23. Any other remarks -



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# MAR THOMA PUBLIC SCHOOL

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Senior Secondary School Affiliated to C.B.S.E, New Delhi, Affi. No. 930073

THENGODE P.O., KOCHI - 682 030

E-mail: academic@marthomaeducational.org, mpskochi@yahoo.in

Website : marthomaeducational.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 37/209..... Serial No 3073..... Ad. No. 6475.....

1. Name of pupil ..... MARIYA SUSAN JOSHY .....
2. Mother's Name ..... REENA JOSHY .....
3. Father's / Guardian's Name ..... JOSHY K.K. .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class 17.05.2006 ..... K.K.G. .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 15.08.2002 ..... (In words) FIFTEENTH AUGUST TWO THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 BUSINESS STUDIES  
4 ACCOUNTANCY ..... 5 INFORMATICS PRACTICES .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig) ..... — ..... (in words) ..... — .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 192 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 17.07.2020 .....
21. Date of issue of Certificate ..... 23.09.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....

Signature

Checked by

Principal



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## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No 3079

Ad. No. 6416

1. Name of pupil ..... MOHAMMED AFTHAB. P.N. .....
2. Mother's Name ..... LUBNA NADIRSHA .....
3. Father's / Guardian's Name ..... M.S. NADIRSHA .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 01.06.2018 XI (ELEVENTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 16.06.2002 ..... (In words) SIXTEENTH JUNE TWO THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) ..... XI ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result ..... PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... ECONOMICS ..... 3 ..... BUSINESS STUDIES  
4 ..... ACCOUNTANCY ..... 5 ..... INFORMATICS PRACTICES .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig) ..... — ..... (in words) ..... — .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 193 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 17.07.2020 .....
21. Date of issue of Certificate ..... 06.08.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....

Signature

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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3080 Ad. No. 6424

- Name of pupil ..... M. MUHAMED RAMEES .....
- Mother's Name ..... VISMA LATHEEF .....
- Father's / Guardian's Name ..... K.M. ABDUL LATHEEF .....
- Nationality ..... INDIAN .....
- Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
- Date of First admission in the School with Class ..... 01.06.2018 XI (ELEVENTH) .....
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) ... 13.08.2001 ..... (In words) THIRTEENTH AUGUST TWO THOUSAND ONE .....
- Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
- School / Board Annual Examination last taken with Result ..... PASSED, AISSCE 2020 .....
- Whether failed, if so once/twice in the same class ..... — .....
- Subjects Studied 1 ..... ENGLISH ..... 2 ..... ECONOMICS ..... 3 ..... BUSINESS STUDIES  
4 ..... ACCOUNTANCY ..... 5 ..... INFORMATICS PRACTICES .....
- Whether qualified for promotion to the higher class ..... — .....  
if so, to which class (in fig) ..... — ..... (in words) ..... — .....
- Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
- Any fee concession availed of: if so, the nature of such concession ..... — .....
- Total No. of Working Days ..... 201 .....
- Total No. of Working Days present ..... 178 .....
- Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
- General Conduct ..... Good .....
- Date of Application for Certificate ..... 17.07.2020 .....
- Date of issue of Certificate ..... 17.08.2020 .....
- Reason for leaving the School ..... COURSE COMPLETED .....
- Any other remarks ..... — .....

Signature

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**TRANSFER CERTIFICATE**

Book No. 37/2019-20 Serial No. 3081 Ad. No. 6415

1. Name of pupil ..... MOHAMMED YAZEEN P.S .....
2. Mother's Name ..... T.P. SANITHA .....
3. Father's / Guardian's Name ..... M.S. SALIM .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class ..... 01.06.2018 (XI CELEVENTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 14.12.2000 ..... (In words) FOURTEENTH DECEMBER  
TWOTHOUSAND
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, A ISSEE 2020 .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 BUSINESS STUDIES  
4 ACCOUNTANCY ..... 5 INFORMATICE PRACTICES .....
12. Whether qualified for promotion to the higher class .....  
if so, to which class (in fig) ..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 184 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 17.07.2020 .....
21. Date of issue of Certificate ..... 06.08.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks .....



Checked by

*[Signature]*

*[Signature]*

Principal

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## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No. 3144 Ad. No. 6506

1. Name of pupil ..... NASREEN SERJI .....
2. Mother's Name ..... NOUEARA SERJI .....
3. Father's / Guardian's Name ..... JAMALUDEEN ABDUL SERJI .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class 31.10.2016 IX (NINE) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 14.07.2002 ..... (In words) FOURTEENTH JULY TWO THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH 2 PHYSICS ..... 3 CHEMISTRY .....  
4 MATHEMATICS ..... 5 COMPUTER SCIENCE 6 — .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig) ..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 199 .....
16. Total No. of Working Days present ..... 190 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 21.07.2020 .....
21. Date of issue of Certificate ..... 25.08.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....

Signature

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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3082 Ad. No. 6505

1. Name of pupil ..... NIHAL E.N. .....
2. Mother's Name ..... ALICE NAJEEEM .....
3. Father's / Guardian's Name E.M. NAJEEEM .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 14.06.2018 XI (ELEVENTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 12.06.2002 ..... (In words) TWELFTH JUNE TWO THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ..... ENGLISH 2 ..... ECONOMICS ..... 3. BUSINESS STUDIES  
4. ACCOUNTANCY ..... 5. INFORMATICS PRACTICES .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig)..... — ..... (in words) ..... — .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 177 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 17.07.2020 .....
21. Date of issue of Certificate ..... 06.08.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....

Signature

Checked by

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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3145

Ad. No. 6448

1. Name of pupil ..... NIKHIL K. MAMMAN .....
2. Mother's Name ..... SISHA JOHN .....
3. Father's / Guardian's Name ..... K.M. MAMMAN .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 18.04.2012 (FIFTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 16.05.2002 ..... (In words) SIXTEENTH MAY TWO THOUSAND  
TWO .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 PHYSICS ..... 3 CHEMISTRY .....  
4 MATHEMATICS ..... 5 COMPUTER SCIENCE ..... 6 — .....
12. Whether qualified for promotion to the higher class ..... — .....  
if so, to which class (in fig) ..... — ..... (in words) ..... — .....
13. Month upto which the (pupil has paid) school dues paid MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 199 .....
16. Total No. of Working Days present ..... 194 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 21.07.2020 .....
21. Date of issue of Certificate ..... 22.09.2020 .....
22. Reason for leaving the School COURSE COMPLETED .....
23. Any other remarks ..... — .....

Signature

Checked by

Principal



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## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No. 3104 Ad. No. 6460

1. Name of pupil RACHAL VARGHESE
2. Mother's Name SHEEBA VARGHESE
3. Father's / Guardian's Name VARGHESE
4. Nationality INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe -
6. Date of First admission in the School with Class 02.04.2014, VII (SEVENTH)
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 06.04.2002 (In words) SIXTH APRIL TWO THOUSAND TWO
8. Class in which the pupil last studied. (in figures) XII (in words) TWELFTH
9. School / Board Annual Examination last taken with Result PASSED A.I.S.S.C.E. 2020
10. Whether failed, if so once/twice in the same class -
11. Subjects Studied 1 ENGLISH 2 ECONOMICS 3 PSYCHOLOGY  
4 INFORMATICS PRACTICES 5 HOME SCIENCE 6 -
12. Whether qualified for promotion to the higher class -  
if so, to which class (in fig) - (in words) -
13. Month upto which the (pupil has paid) school dues paid MARCH - 2020
14. Any fee concession availed of: if so, the nature of such concession -
15. Total No. of Working Days 205
16. Total No. of Working Days present 186
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) -
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) -
19. General Conduct Good
20. Date of Application for Certificate 18.07.2020
21. Date of issue of Certificate 03.08.2020
22. Reason for leaving the School COURSE COMPLETED
23. Any other remarks -



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Principal





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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3146

Ad. No. 6456

1. Name of pupil ..... RONIT JOHN DANIEL .....
2. Mother's Name ..... VIJI ANNA DANIEL .....
3. Father's / Guardian's Name DANIEL CHARUVILAYIL JOHN .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class .. 24.04.2015 .. VIII (EIGHTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 23.02.2002 ..... (In words) TWENTY THIRD FEBRUARY TWO THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) ..... TWELFTH .....
9. School / Board Annual Examination last taken with Result .. PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 PHYSICS ..... 3 CHEMISTRY .....  
4 MATHEMATICS ..... 5 COMPUTER SCIENCE 6 ..... — .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig) ..... — ..... (in words) ..... — .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 199 .....
16. Total No. of Working Days present ..... 188 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 21.07.2020 .....
21. Date of issue of Certificate ..... 23.07.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....



Checked by

*Shankar*

Principal

*Danaj*

PRINCIPAL  
MAR THOMA PUBLIC SCHOOL  
THENGODE P.O., KOCHI - 682 030



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## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No. 3086 Ad. No. G446

1. Name of pupil ..... RAYYAN .....
2. Mother's Name ..... SOUMI RASHID .....
3. Father's / Guardian's Name ..... ABDUL RASHID ABDUL AZIZ .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class 04 03 2015 VIII (ECONOMICS) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 27 10 2001 ..... (In words) TWENTY SEVENTH OCTOBER  
TWO THOUSAND ONE .....
8. Class in which the pupil last studied. (in figures) XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH 2 ECONOMICS 3 BUSINESS STUDIES  
4 ACCOUNTANCY 5 INFORMATICS PRACTICES .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig) ..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 184 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 17 07 2020 .....
21. Date of issue of Certificate ..... 07 09 2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....

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## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No. 3089 Ad. No. 6449

1. Name of pupil ..... SAIRA SUSAN GIKKU .....
2. Mother's Name ..... DEEPA GIKKU .....
3. Father's / Guardian's Name ..... GIKKU KURUVILLA .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... \_\_\_\_\_ .....
6. Date of First admission in the School with Class 31.03.2015 VIII (C.I.H.H.) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 04.06.2002 ..... (In words) FOURTH JUNE TWO THOUSAN  
TWO
8. Class in which the pupil last studied. (in figures) XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... \_\_\_\_\_ .....
11. Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 BUSINESS STUDIES  
4 ACCOUNTANCY ..... 5 INFORMATICS PRACTISE .....
12. Whether qualified for promotion to the higher class ..... \_\_\_\_\_ .....
- if so, to which class (in fig) ..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... \_\_\_\_\_ .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 195 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... \_\_\_\_\_ .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... \_\_\_\_\_ .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 18.07.2020 .....
21. Date of issue of Certificate ..... 15.09.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... \_\_\_\_\_ .....







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## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No 3098 Ad. No. 6469

1. Name of pupil ..... SHEMA VARGHESE .....
2. Mother's Name ..... SHERI MATHEW .....
3. Father's / Guardian's Name ..... VARGHESE P. KURIAKOSE .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 09.06.2016 IX (NINTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 06.06.2002 ..... (In words) SIXTH JUNE TWO THOUSAND  
TWO
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 BUSINESS STUDIES  
4 ACCOUNTANCY ..... 5 FINANCIAL MARKETS ..... 6 — .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig) ..... — ..... (in words) ..... — .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 205 .....
16. Total No. of Working Days present ..... 197 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 18.07.2020 .....
21. Date of issue of Certificate ..... — .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....



Checked by

Principal

*[Handwritten Signature]*





# MAR THOMA PUBLIC SCHOOL

(Managed by the Mar Thoma Educational Society)

Senior Secondary School Affiliated to C.B.S.E, New Delhi, Affi. No. 930073

THENGODE P.O., KOCHI - 682 030

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Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No. 3092 Ad. No. 6496

1. Name of pupil ..... SIDHARTH R
2. Mother's Name ..... PRIYA SANAL KUMAR
3. Father's / Guardian's Name ..... R. RADHAKRISHNAN NAIR
4. Nationality ..... INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class ..... 22.05.2013 VI (SIXTH)
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 04.01.2002 (In words) FOURTH JANUARY TWO THOUSAND TWO
8. Class in which the pupil last studied. (in figures) ..... XII (in words) TWELFTH
9. School / Board Annual Examination last taken with Result PASSED, A.I.S.S.C.E. 2020
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ENGLISH 2 ECONOMICS 3 BUSINESS STUDIES  
4 ACCOUNTANCY 5 INFORMATICS PRACTICES
12. Whether qualified for promotion to the higher class .....
- if so, to which class (in fig)..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 201
16. Total No. of Working Days present ..... 186
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good
20. Date of Application for Certificate ..... 18.07.2020
21. Date of issue of Certificate ..... 25.08.2020
22. Reason for leaving the School ..... COURSE COMPLETED
23. Any other remarks .....

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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3050 Ad. No. 6455

1. Name of pupil ..... SNEHA SANTOSH SAMUEL .....
2. Mother's Name ..... LEELAMMA SANTOSH .....
3. Father's / Guardian's Name ..... THOMAS SANTOSH SAMUEL .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class ..... 18.11.2005 ..... L.K.6 .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 18.02.2002 ..... (In words) FIFTEENTH FEBRUARY TWO  
THOUSAND TWO
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result ..... PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ENGLISH ..... 2 MATHEMATICS ..... 3 BUSINESS STUDIES  
4 ECONOMICS ..... 5 ACCOUNTANCY ..... 6 .....
12. Whether qualified for promotion to the higher class .....
- if so, to which class (in fig) ..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 196 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 15.07.2020 .....
21. Date of issue of Certificate ..... 15.07.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks .....



Signature

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Principal

*Daneja*





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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3119

Ad. No. 6443

1. Name of pupil ..... SONA ELIZABETH JACOB .....
2. Mother's Name ..... MAYA PHILIP .....
3. Father's / Guardian's Name ..... KODIATTO KURIAN JACOB .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class 01.04.2013 ..... VI ..... (SIXTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 24.09.2001 ..... (In words) TWENTY FOURTH SEPTEMBER  
TWO THOUSAND ONE
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1. ENGLISH ..... 2. PHYSICS ..... 3. CHEMISTRY .....  
4. BIOLOGY ..... 5. INFORMATICS PRACTICES .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig) ..... — ..... (in words) ..... — .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 199 .....
16. Total No. of Working Days present ..... 180 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 21.07.2020 .....
21. Date of issue of Certificate ..... 18.08.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....



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Principal

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## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No 3093 Ad. No. 6465

1. Name of pupil ..... SREELEKSHMI. P .....
2. Mother's Name ..... PRASANTHINI. R. S. .....
3. Father's / Guardian's Name ..... P. PADMAKUMAR .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class 28.05.2013 VI (SIXTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 13.01.2002 ..... (In words) THIRTEENTH JANUARY TWO THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, A.I.S.S.C.E. 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 BUSINESS STUDIES  
4 ACCOUNTANCY ..... 5 INFORMATICS PRACTICE 6 ..... — .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig) ..... — ..... (in words) ..... — .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 191 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 18.07.2020 .....
21. Date of issue of Certificate ..... 22.07.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....



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Principal

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Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book. No. 38/2019-20 Serial No. 3102 Ad. No. 6468

1. Name of pupil STUTHI ELIZABETH GEORGE
2. Mother's Name SUSAN GEORGE
3. Father's / Guardian's Name GEORGE MATHEW
4. Nationality INDIAN
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe —
6. Date of First admission in the School with Class 04.06.2018, XI (ELEVENTH)
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 22.04.2002 (In words) TWENTY SECOND APRIL TWO THOUSAND TWO
8. Class in which the pupil last studied. (in figures) XII (in words) TWELFTH
9. School / Board Annual Examination last taken with Result PASSED, AISSCE - 2020
10. Whether failed, if so once/twice in the same class —
11. Subjects Studied 1 ENGLISH 2 ECONOMICS 3 PSYCHOLOGY  
4 HOME SCIENCE 5 INFORMATICS PRACTICES
12. Whether qualified for promotion to the higher class —  
if so, to which class (in fig) — (in words) —
13. Month upto which the (pupil has paid) school dues paid MARCH 2020
14. Any fee concession availed of: if so, the nature of such concession —
15. Total No. of Working Days 205
16. Total No. of Working Days present 194
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) —
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) —
19. General Conduct Good.
20. Date of Application for Certificate 18.07.2020
21. Date of issue of Certificate 19.08.2020
22. Reason for leaving the School COURSE COMPLETED
23. Any other remarks —



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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3120

Ad. No. 6483

1. Name of pupil ..... T. LIYAN AKSAN .....
2. Mother's Name ..... NUBINA P.P. .....
3. Father's / Guardian's Name ..... MOHAMMED ASHIK T .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 02.04.2014 ..... VII (SEVENTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 07.05.2002 ..... (In words) SEVENTH MAY TWO THOUSAND  
TWO
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH 2 PHYSICS 3 CHEMISTRY  
4 BIOLOGY 5 INFORMATICS PRACTICES 6 — .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig)..... — ..... (in words) ..... — .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 199 .....
16. Total No. of Working Days present ..... 194 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 21.07.2020 .....
21. Date of issue of Certificate ..... 03.08.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....

Signature

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Principal

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## TRANSFER CERTIFICATE

Book. No. 38/2019-20 Serial No. 3101 Ad. No. 6414

1. Name of pupil ..... THARA GOBAN .....
2. Mother's Name ..... METTY GOBAN .....
3. Father's / Guardian's Name ..... GOBAN KORA .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 01.06.2018 ..... XI (ELEVENTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 28.02.2002 ..... (In words) TWENTYEIGHTH FEBRUARY  
TWOTHOUSANDTWO .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 CHEMISTRY ..... 3 BIOLOGY .....  
4 PSYCHOLOGY ..... 5 HOME SCIENCE ..... 6 — .....
12. Whether qualified for promotion to the higher class ..... — .....  
if so, to which class (in fig) ..... — ..... (in words) — .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 205 .....
16. Total No. of Working Days present ..... 191 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 18.07.2020 .....
21. Date of issue of Certificate ..... 18.09.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....



Checked by

Principal

*[Handwritten Signature]*







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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3095

Ad. No. 6493

1. Name of pupil ..... VISAY LAL .....
2. Mother's Name ..... SINI MANILAL .....
3. Father's / Guardian's Name ..... A.K. MANILAL .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 07.04.2008 ..... I (FIRST) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 09.08.2002 ..... (In words) NINETH AUGUST TWO THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 BUSINESS STUDIES  
4 ACCOUNTANCY ..... 5 INFORMATICS PRACTICES .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig)..... — ..... (in words) ..... — .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 191 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 18.07.2020 .....
21. Date of issue of Certificate ..... 06.08.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....



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Principal

*Wangé*



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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3099

Ad. No. 6504

1. Name of pupil ..... VYBHAV MURALI .....
2. Mother's Name ..... P. K. ANISHA .....
3. Father's / Guardian's Name ..... O. A. MURALI .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class 14 : 06 : 2018 XI (ELEVENTH)
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 20 : 05 : 2002 ..... (In words) TWENTIETH MAY TWO THOUSAND  
TWO TWELFTH
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 BUSINESS STUDIES  
4 ACCOUNTANCY ..... 5 FINANCIAL MARKETS 6 — .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig)..... — ..... (in words) ..... — .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 205 .....
16. Total No. of Working Days present ..... 200 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 18 : 07 : 2020 .....
21. Date of issue of Certificate ..... 12 : 08 : 2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....

*[Signature]*





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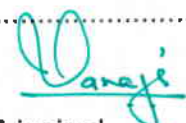
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Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book. No. 37/2019-20 Serial No 3045 Ad. No. 6806

1. Name of pupil ..... SREE SHIVA S .....
2. Mother's Name ..... SINDHU .....
3. Father's / Guardian's Name ..... SASI .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class 17.04.2015 VII (SEVENTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 21.09.2003 ..... (In words) TWENTY FIRST SEPTEMBER  
TWO THOUSAND THREE
8. Class in which the pupil last studied. (in figures) XI ..... (in words) ELEVENTH .....
9. School / Board Annual Examination last taken with Result ..... — .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 ACCOUNTANCY ..... 3 BUSINESS STUDIES  
4 ECONOMICS ..... 5 INFORMATICS PRACTICES 6 — .....
12. Whether qualified for promotion to the higher class ..... YES .....
- if so, to which class (in fig) XI ..... (in words) TWELFTH .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 181 .....
16. Total No. of Working Days present 164 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct Good .....
20. Date of Application for Certificate ..... 24.06.2020 .....
21. Date of issue of Certificate ..... 24.06.2020 .....
22. Reason for leaving the School ..... PARENT'S REQUEST .....
23. Any other remarks ..... — .....

  
Principal

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Principal



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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No 3075 Ad. No. 6491

- Name of pupil ..... ABHIRAMI. R. .....
- Mother's Name ..... BINDU. G. .....
- Father's / Guardian's Name ..... REV. A. P. .....
- Nationality ..... INDIAN .....
- Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
- Date of First admission in the School with Class ..... 22.04.2005 ..... L.K.G. .....
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 23.09.2000 ..... (In words) TWENTY THIRD SEPTEMBER  
TWO THOUSAND
- Class in which the pupil last studied. (in figures) ..... XII ..... (in words) ..... TWELFTH .....
- School / Board Annual Examination last taken with Result PASSED, AISSCE 2020.
- Whether failed, if so once/twice in the same class ..... — .....
- Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 BUSINESS STUDIES  
4 MATHEMATICS ..... 5 ACCOUNTANCY ..... 6 — .....
- Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig) ..... — ..... (in words) ..... — .....
- Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
- Any fee concession availed of: if so, the nature of such concession ..... — .....
- Total No. of Working Days ..... 201 .....
- Total No. of Working Days present ..... 188 .....
- Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
- General Conduct ..... Good. .....
- Date of Application for Certificate ..... 17.07.2020 .....
- Date of issue of Certificate ..... 22.07.2020 .....
- Reason for leaving the School ..... COURSE COMPLETED .....
- Any other remarks ..... — .....

Signature

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Principal

Danaja  
Principal





# MAR THOMA PUBLIC SCHOOL

(Managed by the Mar Thoma Educational Society)

Senior Secondary School Affiliated to C.B.S.E, New Delhi, Affi. No. 930073

THENGODE P.O., KOCHI - 682 030

E-mail: academic@marthomaeducational.org, mpskochi@yahoo.in

Website : marthomaeducational.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3128

Ad. No. 6485

1. Name of pupil ..... ABHISHEK GEO BONY C .....
2. Mother's Name ..... RESHMI BONY .....
3. Father's / Guardian's Name BONY SIMMY VINEY GEORGE .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... --- .....
6. Date of First admission in the School with Class 03.06.2014 VII (SEVENTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 29.01.2002 ..... (In words) TWENTY NINE JANUARY  
TWO THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISCCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... --- .....
11. Subjects Studied 1 ENGLISH ..... 2 PHYSICS ..... 3 CHEMISTRY .....
- 4 BIOLOGY ..... 5 MATHEMATICS ..... 6 --- .....
12. Whether qualified for promotion to the higher class ..... --- .....
- if so, to which class (in fig) ..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... --- .....
15. Total No. of Working Days ..... 199 .....
16. Total No. of Working Days present ..... 187 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... --- .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... --- .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 21.07.2020 .....
21. Date of issue of Certificate ..... 09.09.2020 .....
22. Reason for leaving the School COURSE COMPLETED .....
23. Any other remarks ..... --- .....

Signature

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Principal



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## TRANSFER CERTIFICATE

Book. No. 38/2019-20

Serial No. 3134

Ad. No. 6454

1. Name of pupil ..... ADONAI JOE SIMON .....
2. Mother's Name ..... JOSY SIMON VARGHESE .....
3. Father's / Guardian's Name ..... SIMON VARGHESE .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... --- .....
6. Date of First admission in the School with Class ..... 01.06.2018 ..... XI (ELEVENTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 02.02.2002 ..... (In words) SECOND FEBRUARY TWO  
THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result ..... PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... --- .....
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... PHYSICS ..... 3 ..... CHEMISTRY .....  
4 ..... BIOLOGY ..... 5 ..... MATHEMATICS ..... 6 ..... --- .....
12. Whether qualified for promotion to the higher class ..... --- .....
- if so, to which class (in fig) ..... --- ..... (in words) ..... --- .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... --- .....
15. Total No. of Working Days ..... 199 .....
16. Total No. of Working Days present ..... 193 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... --- .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... --- .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 21.07.2020 .....
21. Date of issue of Certificate ..... 03.08.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... --- .....

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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3115

Ad. No. 6450

1. Name of pupil ..... ALSHWARYA NAIR .....
2. Mother's Name ..... MANJU PRAVEEN .....
3. Father's / Guardian's Name ..... PRAVEEN MOHAN .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... --- .....
6. Date of First admission in the School with Class ..... 04.06.2018 ..... XI (ELEVENTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 06.07.2002 ..... (In words) SIXTH JULY TWO THOUSAND  
TWO .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) ..... TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... --- .....
11. Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 PSYCHOLOGY .....  
4 HOME SCIENCE ..... 5 INFORMATICS PRACTICES .....
12. Whether qualified for promotion to the higher class ..... --- .....  
if so, to which class (in fig) ..... --- ..... (in words) ..... --- .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... --- .....
15. Total No. of Working Days ..... 205 .....
16. Total No. of Working Days present ..... 199 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... --- .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... --- .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 18.04.2020 .....
21. Date of issue of Certificate ..... 20-08-2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... --- .....



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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3115

Ad. No. 6450

1. Name of pupil ..... ALSHWARYA NAIR .....
2. Mother's Name ..... MANJU PRAVEEN .....
3. Father's / Guardian's Name ..... PRAVEEN MOHAN .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... --- .....
6. Date of First admission in the School with Class ..... 04.06.2018 ..... XI (ELEVENTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 06.07.2002 ..... (In words) SIXTH JULY TWO THOUSAND  
TWO .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) ..... TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... --- .....
11. Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 PSYCHOLOGY .....  
4 HOME SCIENCE ..... 5 INFORMATICS PRACTICES .....
12. Whether qualified for promotion to the higher class ..... --- .....
- if so, to which class (in fig) ..... --- ..... (in words) ..... --- .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... --- .....
15. Total No. of Working Days ..... 205 .....
16. Total No. of Working Days present ..... 199 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... --- .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... --- .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 18.04.2020 .....
21. Date of issue of Certificate ..... 20-08-2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... --- .....



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## TRANSFER CERTIFICATE

Book No. 37/2019-20

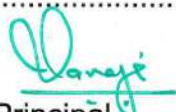
Serial No 3055

Ad. No. 6510

1. Name of pupil ..... AKSHAY .....
2. Mother's Name ..... PRANITHA .....
3. Father's / Guardian's Name ..... SASIDHARAN .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... --- .....
6. Date of First admission in the School with Class ..... 26.10.2007 I (FIRST) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 20.06.2002 ..... (In words) TWENTIETH JUNE TWO THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) ..... TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... --- .....
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... ECONOMICS ..... 3 ..... BUSINESS STUDIES  
4 ..... ACCOUNTANCY ..... 5 ..... INFORMATICS PRACTICES .....
12. Whether qualified for promotion to the higher class ..... --- .....  
if so, to which class (in fig)..... --- ..... (in words) ..... --- .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... --- .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 184 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... --- .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... --- .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 16.07.2020 .....
21. Date of issue of Certificate ..... 24.08.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... --- .....

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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No 3084..... Ad. No. 6488.....

1. Name of pupil ..... ALLEN BOBBY THOMAS .....
2. Mother's Name ..... SWAPNA BOBBY .....
3. Father's / Guardian's Name ..... CYRIL BOBBY THOMAS .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class 16 : 04 : 2012 ..... V (FIFTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 03 : 10 : 2001 ..... (In words) THIRD OCTOBER TWO  
THOUSAND ONE .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSEE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH 2 ECONOMICS ..... 3 BUSINESS STUDIES  
4 ACCOUNTANCY ..... 5 INFORMATICS PRACTICES 6 ..... — .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig) ..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 184 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 17 : 07 : 2020 .....
21. Date of issue of Certificate ..... 25 : 08 : 2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....



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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No 3078 Ad. No. 6470

1. Name of pupil ..... ALLEN MATHEW VAROHESE .....
2. Mother's Name ..... BINDHU VAROHESE .....
3. Father's / Guardian's Name ..... VAROHESE MATHEW .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 18.04.2006 h.k.c. .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 07.02.2002 ..... (In words) SEVENTH FEBRUARY TWO  
THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) ..... xii ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 BUSINESS STUDIES  
4 ACCOUNTANCY ..... 5 INFORMATICS PRACTICES .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig) ..... — ..... (in words) ..... — .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 180 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 17.07.2020 .....
21. Date of issue of Certificate ..... 22.09.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....



Signature

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## TRANSFER CERTIFICATE

Book No. 38/2019-20 Serial No. 3086 Ad. No. 6446

1. Name of pupil ..... RAYYAN .....
2. Mother's Name ..... SOUMI RASHID .....
3. Father's / Guardian's Name ..... ABDUL RASHID ABDUL AZIZ .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 04.03.2015 ..... VIII (ECONOMICS) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 27.10.2001 ..... (In words) TWENTY SEVENTH OCTOBER  
TWO THOUSAND ONE .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result ..... PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... ECONOMICS ..... 3 ..... BUSINESS STUDIES  
4 ..... ACCOUNTANCY ..... 5 ..... INFORMATICS PRACTICES .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig) ..... — ..... (in words) ..... — .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 184 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 17.07.2020 .....
21. Date of issue of Certificate ..... 07.09.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....

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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No 3136

Ad. No. 6487

1. Name of pupil ..... ANGELEENA G.S .....
2. Mother's Name ..... SONIA G. .....
3. Father's / Guardian's Name ..... DONAL VINCENT .....
4. Nationality .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class ..... 08.05.2012 √ (FIFTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 17.12.2001 ..... (In words) SEVENTEENTH DECEMBER  
TWO THOUSAND ONE  
(in words) ..... TWELFTH .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ENGLISH 2 PHYSICS 3 CHEMISTRY  
4 BIOLOGY 5 INFORMATICS PRACTICE .....
12. Whether qualified for promotion to the higher class .....  
if so, to which class (in fig)..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 199 .....
16. Total No. of Working Days present ..... 176 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 21.07.2020 .....
21. Date of issue of Certificate ..... 21.08.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks .....

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## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No 3058

Ad. No. 6500

1. Name of pupil ..... ANNU JOSEPH .....
2. Mother's Name ..... SOMAL THOMAS .....
3. Father's / Guardian's Name ... P. C. JOSEPH .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ... 01.04.2013 ..... VI (SIXTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ... 05.01.2002 ..... (In words) FIFTH JANUARY TWO THOUSAND  
TWO
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result ... PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 BUSINESS STUDIES  
4 ACCOUNTANCY ..... 5 INFORMATICS PRACTICES .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig)..... — ..... (in words) ..... — .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 187 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 16.07.2020 .....
21. Date of issue of Certificate ..... 11.08.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....

Signature

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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3053 Ad. No. 6476

- Name of pupil ..... ARAVIND JAYAKUMAR .....
- Mother's Name ..... JHANASREE PADMANABHA PILLAI .....
- Father's / Guardian's Name ..... JAYAKUMAR RAMAKRISHNA PILLAI .....
- Nationality ..... INDIAN .....
- Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
- Date of First admission in the School with Class ..... 07.06.2018 ..... XI (ELEVENTH) .....
- Date of Birth (in Christian Era) according to Admission Register  
(In figures) 15.04.2001 ..... (In words) FIFTEENTH APRIL TWO THOUSAND ONE .....
- Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
- School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
- Whether failed, if so once/twice in the same class ..... — .....
- Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 BUSINESS STUDIES  
4 MATHEMATICS ..... 5 ACCOUNTANCY ..... 6 — .....
- Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig) ..... — ..... (in words) ..... — .....
- Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
- Any fee concession availed of: if so, the nature of such concession ..... — .....
- Total No. of Working Days ..... 201 .....
- Total No. of Working Days present ..... 193 .....
- Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
- General Conduct ..... Good .....
- Date of Application for Certificate ..... 16.07.2020 .....
- Date of issue of Certificate ..... 30.07.2020 .....
- Reason for leaving the School ..... COURSE COMPLETED .....
- Any other remarks ..... — .....



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Principal  
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## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No 3067

Ad. No. 6497

1. Name of pupil ..... ARLYN ELIZABETH KURIAKOSE .....
2. Mother's Name ..... BETZY KURIAKOSE .....
3. Father's / Guardian's Name ..... KURIAKOSE KARAMEL .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 11. 04. 2008 I (FIRST) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 03. 01. 2003 ..... (In words) THIRD JANUARY TWO THOUSAND THREE .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 PSYCHOLOGY  
4 HOME SCIENCE ..... 5 INFORMATICS PRACTICE .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig) ..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 205 .....
16. Total No. of Working Days present ..... 195 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 16. 07. 2020 .....
21. Date of issue of Certificate ..... 17. 07. 2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....

Signature

Checked by

Principal



# MAR THOMA PUBLIC SCHOOL

(Managed by the Mar Thoma Educational Society)

Senior Secondary School Affiliated to C.B.S.E, New Delhi, Affi. No. 930073

THENGODE P.O., KOCHI - 682 030

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Website : marthomaedusociety.org, www.marthomapublicschool.edu.in

## TRANSFER CERTIFICATE

Book. No. 37/2019-20

Serial No. 3083

Ad. No. 6429

1. Name of pupil ..... ASHISH JIJU .....
2. Mother's Name ..... RANI JIJU .....
3. Father's / Guardian's Name ..... JIJU THOMAS .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... --- .....
6. Date of First admission in the School with Class ..... 04.06.2018 XI (ELEVENTH) .....
7. Date of Birth (In Christian Era) according to Admission Register  
(In figures) ..... 26.05.2002 ..... (In words) TWENTY SIXTH MAY TWO THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result ..... PASSED, AISSEE 2020 .....
10. Whether failed, if so once/twice in the same class ..... --- .....
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... ECONOMICS ..... 3 ..... BUSINESS STUDIES  
4 ..... ACCOUNTANCY ..... 5 ..... INFORMATICS PRACTICE .....
12. Whether qualified for promotion to the higher class ..... --- .....
- if so, to which class (in fig) ..... --- ..... (in words) ..... --- .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... --- .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 195 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... --- .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... --- .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 17.07.2020 .....
21. Date of issue of Certificate ..... 17.09.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... --- .....



Signature

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## TRANSFER CERTIFICATE

Book. No. 37/2019-20 Serial No. 3077 Ad. No. 6477

1. Name of pupil ..... ATHULYA ANN MATHEW .....
2. Mother's Name ..... MARY MATHEW .....
3. Father's / Guardian's Name ..... GEORGE MATHEW .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe .....
6. Date of First admission in the School with Class ..... 04.06.2018 XI (ELEVENTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) .. 02.04.2002 ..... (In words) SECOND APRIL TWO THOUSAND
8. Class in which the pupil last studied. (in figures) ..... XI ..... (in words) .. TWO TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class .....
11. Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 BUSINESS STUDIES  
4 ACCOUNTANCY ..... 5 INFORMATICS PRACTICES .....
12. Whether qualified for promotion to the higher class .....  
if so, to which class (in fig) ..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 191 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 17.07.2020 .....
21. Date of issue of Certificate ..... 11.08.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks .....

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## TRANSFER CERTIFICATE

Book No. 37/2019-20

Serial No 3051

Ad. No. 6434

1. Name of pupil ..... BHAVANA VIMAL .....
2. Mother's Name ..... REKHA S. KUMAR .....
3. Father's / Guardian's Name ..... NIMAL KUMAR .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... --- .....
6. Date of First admission in the School with Class 04.06.2018 ..... XI (ELEVEN<sup>TH</sup>) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 06.07.2002 ..... (In words) SIXTH JULY TWO THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) ..... XI ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... --- .....
11. Subjects Studied 1 ENGLISH ..... 2 ECONOMICS ..... 3 BUSINESS STUDIES  
4 ACCOUNTANCY ..... 5 INFORMATICS PRACTICES .....
12. Whether qualified for promotion to the higher class ..... --- .....
- if so, to which class (in fig)..... --- ..... (in words) ..... --- .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... --- .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 188 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... --- .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... --- .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 16.07.2020 .....
21. Date of issue of Certificate ..... 16.07.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... --- .....

Signature

Checked by

Principal  
*Orange*





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## TRANSFER CERTIFICATE

Book. No. 38/2019-20 Serial No 3138 Ad. No. 6438

1. Name of pupil ..... BLESSON MATHEWS GEORGIYE .....
2. Mother's Name ..... LATHA GEORGIYE .....
3. Father's / Guardian's Name ..... GEORGIYE MATHEWS .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... --- .....
6. Date of First admission in the School with Class 01.04.2013 VI (SIXTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 25.09.2002 ..... (In words) TWENTY FIFTH SEPTEMBER  
TWO THOUSAND TWO
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... --- .....
11. Subjects Studied 1 ENGLISH 2 PHYSICS 3 CHEMISTRY  
4 MATHEMATICS 5 COMPUTER SCIENCE 6 ---
12. Whether qualified for promotion to the higher class ..... --- .....
- if so, to which class (in fig) ..... --- ..... (in words) ..... --- .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... --- .....
15. Total No. of Working Days ..... 199 .....
16. Total No. of Working Days present 194 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... --- .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... --- .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 21.07.2020 .....
21. Date of issue of Certificate ..... 21.07.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... --- .....

Signature

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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3141

Ad. No. 6498

1. Name of pupil ..... DAVID KENNETH NORONHA .....
2. Mother's Name ..... SHEEJA NORONHA .....
3. Father's / Guardian's Name ..... CYRIL NORONHA .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... --- .....
6. Date of First admission in the School with Class ..... 15.04.2013 VI (SIXTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 30.05.2002 ..... (In words) THIRTIETH MAY TWO THOUSAND .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWO .....
9. School / Board Annual Examination last taken with Result ..... PASSED, AISCCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... --- .....
11. Subjects Studied 1. ENGLISH ..... 2. PHYSICS ..... 3. CHEMISTRY .....
4. MATHEMATICS ..... 5. COMPUTER SCIENCE 6. --- .....
12. Whether qualified for promotion to the higher class ..... --- .....
- if so, to which class (in fig) ..... --- ..... (in words) ..... --- .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... --- .....
15. Total No. of Working Days ..... 199 .....
16. Total No. of Working Days present ..... 183 .....
17. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) ..... --- .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... --- .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 21.07.2020 .....
21. Date of issue of Certificate ..... 03.08.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... --- .....

Signature

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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3059 Ad. No. 2430

1. Name of pupil ..... DEVADATTAN A.M. .....
2. Mother's Name ..... INDU RAMAKRISHNAN .....
3. Father's / Guardian's Name ..... MANOJ KUMAR A.N. .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class 03.04.2014 VII (SEVENTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) 07.05.2002 ..... (In words) SEVENTH MAY TWO THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) TWELFTH .....
9. School / Board Annual Examination last taken with Result PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ENGLISH 2 ECONOMICS ..... 3 BUSINESS STUDIES  
4 ACCOUNTANCY ..... 5 INFORMATICS PRACTICES 6 — .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig) ..... (in words) .....
13. Month upto which the (pupil has paid) school dues paid MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 183 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 16.07.2020 .....
21. Date of issue of Certificate ..... 23.07.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....



Signature

Checked by

Janaj's  
Principal



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## TRANSFER CERTIFICATE

Book No. 38/2019-20

Serial No. 3135

Ad. No. 6432

1. Name of pupil ..... DEVANGANA MANEESH .....
2. Mother's Name ..... SEEMA MANEESH KUMAR .....
3. Father's / Guardian's Name ..... NALLU PULICKOOL MANEESH KUMAR .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class ..... 04.06.2018 ..... XI (ELEVENTH) .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 24.01.2002 ..... (In words) ..... TWENTY FOURTH JANUARY  
TWO THOUSAND TWO .....
8. Class in which the pupil last studied. (in figures) ..... XII ..... (in words) ..... TWELFTH .....
9. School / Board Annual Examination last taken with Result ..... PASSED, AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 ..... ENGLISH ..... 2 ..... PHYSICS ..... 3 ..... CHEMISTRY .....  
4 ..... BIOLOGY ..... 5 ..... INFORMATICS PRACT 6 .....
12. Whether qualified for promotion to the higher class ..... — .....
- if so, to which class (in fig) ..... — ..... (in words) ..... — .....
13. Month upto which the (pupil has paid) school dues paid ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 199 .....
16. Total No. of Working Days present ..... 183 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 21.07.2020 .....
21. Date of issue of Certificate ..... 21.08.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....



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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 3060 Ad. No. 6445

1. Name of pupil ..... FAWAZ ANWAR SADATH .....
2. Mother's Name ..... SHAKEELA M.K. .....
3. Father's / Guardian's Name .. ANWAR SADATH E.A. .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... — .....
6. Date of First admission in the School with Class .. 10.05.2006 .. L.K.G. .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) .. 09.10.2001 .. (In words) .. NINEITH OCTOBER TWO THOUSAND ONE .....
8. Class in which the pupil last studied. (in figures) ..... XI .. (in words) .. TWELFTH .....
9. School / Board Annual Examination last taken with Result .. PASSED AISSCE 2020 .....
10. Whether failed, if so once/twice in the same class ..... — .....
11. Subjects Studied 1 .. ENGLISH ..... 2 .. ECONOMICS ..... 3 .. BUSINESS STUDIES  
4 .. ACCOUNTANCY ..... 5 .. INFORMATICS PRACTICE 6 .. — .....
12. Whether qualified for promotion to the higher class ..... — ..  
if so, to which class (in fig)..... — .. (in words) ..... — .....
13. Month upto which the (pupil has paid) school dues paid .... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... — .....
15. Total No. of Working Days ..... 201 .....
16. Total No. of Working Days present ..... 190 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... — .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... — .....
19. General Conduct ..... Good. .....
20. Date of Application for Certificate ..... 16.07.2020 .....
21. Date of issue of Certificate ..... 25.08.2020 .....
22. Reason for leaving the School ..... COURSE COMPLETED .....
23. Any other remarks ..... — .....

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## TRANSFER CERTIFICATE

Book No. 37/2019-20 Serial No. 30/4 Ad. No. 5928

1. Name of pupil ..... JONAH PETER MANOJ .....
2. Mother's Name ..... SMITHA MATHEWS .....
3. Father's / Guardian's Name ..... MANOJ PETER .....
4. Nationality ..... INDIAN .....
5. Whether the candidate belongs to Schedule Caste / Schedule Tribe ..... - .....
6. Date of First admission in the School with Class ..... 19.4.2017 ..... VII .....
7. Date of Birth (in Christian Era) according to Admission Register  
(In figures) ..... 25.02.2005 ..... (In words) TWENTY FIFTH FEBRUARY  
TWO THOUSAND FIVE
8. Class in which the pupil last studied. (in figures) ..... IX ..... (in words) ..... NINTH .....
9. School / Board Annual Examination last taken with Result ..... ? .....
10. Whether failed, if so once/twice in the same class ..... - .....
11. Subjects Studied 1 ..... ENGLISH 2 ..... HINDI ..... 3 ..... MATHS  
4 ..... SCIENCE ..... 5 ..... SOCIAL SCIENCE ..... 6 .....
12. Whether qualified for promotion to the higher class ..... YES .....
- if so, to which class (in fig) ..... X ..... (in words) ..... TENTH .....
13. Month upto which the (pupil has paid) school dues paid ..... YES ..... MARCH 2020 .....
14. Any fee concession availed of: if so, the nature of such concession ..... - .....
15. Total No. of Working Days ..... 181 .....
16. Total No. of Working Days present ..... 175 .....
17. Whether NCC Cadet! Boy Scout/ Girl Guide (details may be given) ..... - .....
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) ..... - .....
19. General Conduct ..... Good .....
20. Date of Application for Certificate ..... 25.05.2020 .....
21. Date of issue of Certificate ..... 25.05.2020 .....
22. Reason for leaving the School ..... PARENTS REQUEST .....
23. Any other remarks ..... - .....

Signature

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Principal